

Or,

ALDIARY

{ ASTRONOMICAL,
{ ASTROLOGICAL,
{ METEOROLOGICAL,

For the Year of Grace 1671.

Being the Third after the Leap-year.

PRESENTING

- I. The Planetary Motions and Configurations, Eclipses, &c. Together with the usual Furniture of other Almanacks, as Terms, Tides, Sun-rising, &c.
- II. The Revolution of the World, and Judgements thereon, touching the state of the Year in-general.
- III. A choice Experiment, evincing the verity of Celestial Influences. And a Preface (as the Author hopes) of no common utility to the sons of Art and Learning.
- IV. The Radix of the noble Island of JAMAICA.

By JOHN GADBURY, Φιλομαθηματικός.

—we do not reject or condemn a sober and regulated Astrologie; we hold there is more truth therein, then in Astrologers: in some more then many allow; yet in none so much as some pretend. we deny not the influence of the Stars, but often suspect the due application thereof. Pseud. Epidem. lib.4. fol.194.

London: Printed for the Company of Stationers.

To all such Persons of
HONOUR and **INGENUITY**
As shall

Contribute to the Advancement
Of the following
EPISTOLARY PROPOSAL
(for the Promotion of the *Truth*, and Abolition of the *Errours* in **ASTROLOGIE**)

JOHN GADBURY
(The meanest of the Sons of *VRANIA*)
Dedicates these his **LABOURS** ;

Wishing them the
Immortality of an **ALPHONSINE**
OR
TYCHONIQUE Fame,

Which must necessarily be the Guerdon
attending so Noble a **WORK**.

Together with the Tribute of the
Hands and Hearts of
POSTERITY.

Magna Veritas, & praevallebit.



To the READER.

WHEN I consider'd the great Differences among the Learned of the World, in reducing the many stupendious effects of Nature to their proper Causes; and how strangely they rencounter each other: The Philosopher the Divine, the Divine the Physician, and the Sceptick All of them: [as may be seen by many big-bellied Treatises which of late years the Press hath produced, and this as well in the English as Latine Tongue, to make us wise unto Confusion, or at best, to heighten Animosity and Prejudice: every one driving on his own Interest: mean while, the back of innocent Truth is largely plowed on by them all; and she, poor Lady! scarcely meeting any to shield her from so continued and hated a Tyranny] I could not but enquire a little into the probable Reasons thereof.

I knew well enough, that we were all the sons of Adam; and, possibly, endeavour equally to approve our selves the children of one celestial Father, and to claim the benefit of one and the same Redeemer, and in all respects to be Brethren. And yet are we so unhappie, as to fall out by the way, in our pursuit of that which is the most delectable to humane kind, viz. The knowledge of the Truth of things as they are in themselves, and as they appear to us.

And the great reason of this miscarriage seems to me most apparent in our partial choice of things. We all aim at a perfection in the things we studie, but use not the proper means whereby to accomplish so noble an end.

He that would be excellent or perfect in one thing, must have some acquaintance with divers things. As for instance; to a Grammarian, both Logique and Rhetorique is necessary: the one teaching him how to defend and oppose in Argument; the other instructing him sweetly to perswade. So to a Mathematician, Arithmetique is requisite; to a Physitian, Philosophy; and to a Musician, Astronomy. This last is strange, you'll say! No; it is not: for (if Plato may be credited) Musique and Astronomy are

To the READER.

Sisters : the eyes were made for Astronomy , and the ears for Harmonious motion. I know a man may play well upon a Theorbo, &c. without any acquaintance with the Stars : but unless he be something of an Astronomer, and understand somewhat of the Musique of the Spheres, he shall never be able rightly to know the reason of what himself acteth. The Excellencie of Harmony is such, (saith the Trismegist of the last Age, Dr. Dee) that no common Musician can easily believe.

So, if men would understand the true reason of things in Nature, they must not explode the Noblest of Natures Studies, with a Nullam esse Astrologiam. If the Learned Author of that excellent Treatise of Enthusiasm, some years since Printed, (I do not mean Enthusiasmus Triumphatus) had but consulted Ptolomy or Cardan, as well as the Peripatetick Philosophers ; and but took the Astrological causes thereof into his number, (which even the very Frontispiece of Democritus junior might in some measure have informed him of) he had hit the nail on the head in earnest. For surely the Stars were made to be studied and contemplated, and not to gaze or stare on onely. And an Enthusiastick, or Pendulum minde, is best discovered from Celestial causes.

But some men are so shie, and tender-minded, that they think if they but talk of Astrologie, they are got within a Conjurers Circle presently : And rather then quest after the Truth in so glorious a Park, will content themselves with probabilities, and flee acquaintance with certainties.

Hear what two learned Divines say, in order to the removing this lion out of the way. the one is the late Lord Bishop of Down, Dr. Jer. Tayler, in his Ductor Dubitantium, where speaking of Astrologie, he saith, If it be true, we doubt not but that it is lawful : and if it be lawful, surely it may lawfully be studied. The other, is the Learned Tho. Albuis, in his Answer to Mr. Glanvil : VVe cannot (saith he) be angry with, or accuse Nature, for not affording us a Ladder of Accidents, that truly reacheth to the knowledge of the Government of the Planetary Commonwealths : our ignorance or negligence is the grand reason we trip up the roundles thereof no nimbler. Nay, bear an enemy to Astrologie speak, viz. Melton, in his Astrologaster, p. 34. where, allowing of the certainty of Astrologie, he saith, The reason that many Astrologers erre, is, because they do not keep themselves within the compas of Astrologie, &c.

To the READER.

Most certain, it is we that are defective, not Nature : for she, like an indulgent Mother, expands her breasts freely, and extends nourishment to every one of her children : but we, out of an ignorant, (I was about to say, ungrateful) suspicion, start back, and disdainfully refuse her courtesie, as if, for food, she did design us poyson.

Did we understand the energie of the Heavens thoroughly, we need not then be amazed at, or amused with, the gilded shifts of ancient or modern Philosophers.

What if I should say, that Gassendus's Hamuli of Atoms, Van Helmont's Blas or Gas, Des Cartes his Materia subtilis, Pythagoras's Metempsychosis, Plato's Idea's, Immaterial Substances, &c. are but as so many Rattles, to keep the truth of things from entering humane Intellects ? Not but that I believe, there is a platique verity in each of them ; and that their Authors intended well, when they first started them. the unhappiness is, not in the word simply, but in the Magisterial use of them, by the Executors of those Learned Authors ; they being as so many Flaming Swords, set to defend the interest of their particular Opinions ; and to stop the mouthes of the truly-ingenious, from enquiring (beyond them) into the truth of things.

The use and end of words (as the Learned and Ingenious Mr. Parker, in his Examen of the Platonique Philosophy, hath most excellently evinced) is but to express the reason of things. And if the most noble Truths of Nature, may, by such words, be both expressed and discovered, I have nothing to urge against them. but if they cannot, why may we not in the room of them all, betake ourselves to a term significant to comprehend them all, and bring us a nearer way to our desired end ? namely, that of —

CELESTIAL INFLUENCES.

If time and motion be the Parents of all things sublunar, the onely way to bring the Obelisk to a point, is (I humbly conceive) to get a Divorce from particular Opinion for a time, and court the Divine URANIA ; and to be well acquainted with the Celestial Clock-work, which distinguisheth both of causes and effects most truly.

In order hereunto, I would propose to the Vertuoso's of this curious Age, a sober study and examen of Astrologie : which impartially done, I dare aver, will so far contribute to the quieting the quarrels that are so stoutly maintained in the Philosophique world ;

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and also to a discovery of the supremest Truths of Nature, that no Science else can pretend unto; all kinde of Learning being imperfect without it.

Let me be interpreted fairly, and understood cum grano salis: I do not hereby designe to destroy, or to render of mean use, the Speculation of propinquate causes; but to compare effects with them and their remote causes together. It would be as ridiculous to say, that my Soul guides my Pen immediate, as to affirm my Pen is guided by my Hand mediate. Original and propinquate causes both chub to the producing an effect. Thus, Sol & homo, generat Hominem. And, on the other side, should we exclude superiour causes, and rely onely on the inferiour, we might render our advantage of Speculation not much beyond that of Brutes. The Dog mindes the stone that's thrown at him, and looks on that as his injurer; but regards not the hand that cast it.

But, then, many will say, Astrologie is imperfect: And (as Ptolemy himself acknowledgeth, which Du Pleſſis thinks he maketh great advantage of against Astrologers) is but a mean between Chance and Necessity. I deny Astrologie to be imperfect: if it were, the Stars must forget their equal and orderly Motions. It is indeed imperfectly understood; and perhaps that is for the want of the encouragements other Sciences (some, I am sure, far less deserving) are constantly supported by. Howbeit, I deny not, but acknowledge with Ptolemy, that it is a mean between Chance and Necessity, understanding them in their common and accepted significations, but such a mean, that if rightly known and applied, would totally exclude the former, and happily improve the later.

'Tis we that are blinde, not Fortune, (said that Oracle of Learning, Dr. Browne :) because our eye is too dim to discover the mystery of her effects, we foolishly paint her blinde, and hoodwink the Providence of the Almighty. Rel. Med. If King Polycrates, to make himself unhappie, cast his Ring into the Sea; it is not by Chance, but a preordered Reason, that he meets it again at his Table. Homo proponit, sed Deus disponit. It was in the power of Polycrates to immerge his Ring; but it was not in his power, so to lose it, as to prevent its coming to light again. Tempus perdendi, & tempus acquirendi; tempus servandi, & tempus abjiciendi. If all losses were indiscoverable, and for ever such, then Thieves would be the most fortunate of Mankind. All effects

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effects are pre-appointed to happen in time, by the coercion of their proper Causes. And this doth not meanly, but demonstratively prove, the maker of heaven and earth to be a God of Order. What we designe a loís, God and Nature can prevent the losing. And no man should presume to be wiser then they.

But now, that *Astrologie* may be more accurately understood, for the improvement of our knowledge in the later; I will presume humbly to propose, [though possibly, I may not be heard, or minded, any more then the learned *Morinus* of France, or *Childrey* of our own Nation; and it shall be indifferent to me, whether I am, or no. I shall submit to the Divine providence that governeth all things, and not so much as set a Figure about it: Yet, what I have to say, I conceive to be Reason; and possibly, I am guided by the *Anima Mundi*, the universal Reason, in my Proposal. And it is this].

That *Astrologie* may be divided into sundry particular parts, and distributed to several persons well skill'd therein, to advance and improve: and this by the best Examples and Presidences, compared with the Rules of that Art; believing nothing because *Ptolemy* or *Cardan* said so, but because they know they said true. — And what if, (for want of better) this Task were appointed to the several *Calendariographers* of this Nation who write Annually; in case there can be so many found among them, fit for the Employment?

1. To one, the consideration of the Weather, with all its various alterations: as prodigious Winds and Tempests, great Frosts, Snows, sharp Winters, scorching Summers, &c. with their proper causes. which being hitherto neglected by such as pretend themselves *Astrologers*, is the main reason, that both them and their Art suffers, as well in the Opinions of the Lettered, as of the vulgar Readers, for their Annual Meteorological Errours.

2. To a second, I would have committed the restoring of the almost-lost Truth of the Decumbiture, and Crisis of the sick: That Physicians (such I mean, that are enemies to *Astrologie*; others need it not) may thence be convinced of the certainty of Celestial influences; and of the errours of their common Prognostiques and Symptomes, whether from the Pulse, Urine, or any other way whatever: And that thereby, the Authority of those grave persons *Hippocrates* and *Galen*; (now adays too cheaply valued) concerning the energie of the Heavens, may no longer be rocked asleep, either by the neglect or ignorance of wilful opposers.

To the READER.

3. To a third, the Task of Elections ; or the noting the position of heaven at the beginning of eminent things: whether of Husbandry, Buildings, Bargains, Marriages, Sealing of writings, Voyages of Men or Ships, entrance into publique Honours or Offices, or the like. whence may be evinced the great Harmony of Nature in the progress and ends of things, as they relate to their beginnings, being fairly considered and compared with them.

4. Let a fourth be appointed to inspect the general Accidents of the world, as they relate to Kingdoms, Nations, or Cities ; whether they be Fires, Plagues, Wars, Famine, Earthquakes, Inundations, &c. with the reasons of such things, as they shall be fairly presaged from Celestial Variations, viz. Comets, Eclipses, great Conjunctions, Vertical Stars, Parelly, Transits, &c. That thereby may fairly be demonstrated such great Effects of Nature, from their proper causes : And that Astrologers may not, either cozen themselves or the world, by ascribing mundane alterations to non-causes, or false causes, as of late years some, with great boldness, and little verity, have done ; to the great and notorious injuries of the Truths of God and Nature.

5. Unto a fifth might be assigned the consideration of the Plenty and Scarcity of all sorts of Commodities, whether Forrein or Domesticke, according to the doctrine of the famous Appian, and the Arabian Astrologers. together with the Soundness and Sicknes of great and small Cattel ; whence the Murrain of Hogs, Rot of Sheep, Death of Horses and Kine, &c. are caused. This Task seems (I confess) to be included in the foregoing one : but because both together would be so infinitely large, it were better, for attaining the desired end, to divide the work between two.

6. A sixth person, to observe the Nativities of all sorts, viz. of violent or peaceable Lives or Deaths, of Brevity or Longevity, of handson or mishapen persons, of Twins, of such as are eminent in any Faculty, whether of Law, Physick, Heraldry, Philosophy, Musick, the Mathematicques, Martial Discipline, Government of Kingdoms or Cities ; of great Riches, and extreme Poverty ; of Melancholy people, whether proceeding from Love, or Devotion and lastly, of such as are subject to the Gout, Stone, Palsey, loss of limbs, &c. And then to draw up their Observations into Axioms or Aphorisms, putting them into certain and distinct Classes, as the several Subjects shall require ; and communicate them for Publique good.

To the READER.

This Method observed, and encouraged, would be a means to bring Astrologie to that degree of perfection, that scarcely any Art at present can boast of; and possibly teach us a surer way to the discovery of the Truths of Nature, than hath been hitherto practised by the greatest Philosophers in the world. And on condition that it might be promoted, (and I see no reason why it should not) I would most readily submit to an undertaking even of the meanest and most laborious part of the Six proposed. Or in case there can be found six persons more worthy than my self, to undergo the Labour; I shall very willingly continue silent, and content my self with the honour of having onely propos'd it. But yet shall freely assist any that shall have the good fortune to be employed hereon, with any of the choicest materials that I have been, for near this twenty years, collecting: And, like the Noble Lacedæmonian Padareus, rejoyce, if there may be found in the English Nation, for the accomplishing of so glorious, advantageous, and immortal a work, so many fitter and better men, than

Brick-Court by the
Deans Yard Westm.

JOHN GADBURY.

ADVERTISEMENT.

I must desire all such as send Letters to me, about any business concerning themselves, that they would be so ingenious, as to let them come *Post-lice* to me, or else that they take it not amiss to *saile* of their Answer. For although I am desirous to gratifie any ones modest and sober Request, I am not willing to be their Porter, nor yet to pay for the *kindness* I do them.

J. G.



An Explanation of the next following Table.

Example: Jan. 1. under break of day, you finde 5 h 54 m. which tells you that it is break of day at that time. The like for twilight, &c. But now for the ☉ time and set, you must understand the time relate to both with this counton, as in Example of Jan. 1. the Sun riseth at 2 m. after 8. and sets 2 m. before 4.

A Table

A Table shewing break of day, twilight, Sun rise and set, length

Months.	Day.	break twi of day light		rise ☉ set			length of day		length of night.	
		<i>h</i>	<i>m</i>	<i>h</i>	<i>m</i>	<i>h</i>	<i>h</i>	<i>m</i>	<i>h</i>	<i>m</i>
<i>January.</i>	1	5	54	6	6	8	2	4	8	0
	6	5	49	6	1	7	55	5	8	14
	11	5	42	6	18	7	49	5	8	20
	16	5	40	6	20	7	42	5	8	42
	21	5	35	6	25	7	35	5	9	0
	26	5	27	6	33	7	20	5	9	16
<i>February.</i>	1	5	15	6	45	7	15	5	9	36
	6	5	8	6	51	7	8	5	9	5
	11	5	0	7	0	57	6	10	14	13
	16	4	51	7	9	6	46	6	10	34
	21	4	48	7	11	5	34	6	10	54
	26	4	30	7	30	6	26	6	11	2
<i>March.</i>	1	4	20	7	40	6	18	6	11	24
	6	4	9	7	51	6	8	6	11	44
	11	3	49	8	11	5	58	7	12	2
	16	3	54	8	6	5	48	7	12	24
	21	3	44	8	16	5	39	7	12	44
	26	3	27	8	23	5	32	7	12	58
<i>April.</i>	1	3	5	8	55	5	20	7	13	22
	6	2	52	9	8	5	8	7	13	42
	11	2	38	9	22	4	57	8	14	0
	16	2	25	9	35	4	48	8	14	18
	21	2	2	9	58	4	40	8	14	36
	26	1	0	10	10	4	31	8	14	50
<i>May.</i>	1	1	30	10	30	4	22	8	15	10
	6	1	0	11	0	4	14	8	15	18
	11	0	30	11	30	4	9	8	15	36
	16					4	2	8	15	48
	21	con-	no			3	57	9	15	58
	26	nual	nigh-			3	52	9	16	6
<i>June.</i>	1	lay,				3	50	9	16	18
	6	but				3	48	9	16	20
	11	and	con-			3	47	9	16	24
	16	no	nual			3	49	9	16	24
	21					3	51	9	16	18
	26	dark	twi-			3	54	0	16	10

day and night, in lat. Lond. every five days in the year, for ever

Months.	Days.	break of day h m	twi- light h m	rise ☉ set h m h	length of day h m	length of night h m.
July.	1	night.	light	3 56 9	16 0	8 0
	6			4 1 8	15 46	8 14
	11	0 42	11 18	4 6 8	15 40	8 20
	16	1 0	11 0	4 13 8	15 18	8 42
	21	1 22	10 38	4 20 8	15 0	9 0
	26	1 40	10 20	4 29 8	14 44	9 16
August.	1	2 0	10 0	4 38 8	14 24	9 36
	6	2 14	9 46	4 48 8	14 4	9 56
	11	2 21	9 39	4 58 8	13 46	10 14
	16	2 49	9 11	5 6 7	13 26	10 34
	21	3 0	9 0	5 16 7	13 6	10 54
	26	3 18	9 42	5 26 7	12 58	11 2
September.	1	3 30	8 30	5 37 7	12 36	11 24
	6	3 52	8 8	5 48 7	12 16	11 44
	11	3 59	8 1	5 57 7	11 58	12 2
	16	4 7	7 53	6 4 6	11 36	12 24
	21	4 18	7 42	6 14 6	11 16	12 44
	26	4 32	7 28	6 24 6	11 2	12 58
October.	1	4 48	7 12	5 35 6	10 38	13 22
	6	4 55	7 5	5 46 6	10 18	13 42
	11	5 0	7 0	5 56 6	10 0	14 0
	16	5 8	6 52	7 6 5	9 42	14 18
	21	5 18	6 42	7 18 5	9 24	14 36
	26	5 27	6 33	7 24 5	9 10	14 50
November.	1	5 37	6 23	7 34 5	8 50	15 10
	6	5 40	6 21	7 42 5	8 42	15 18
	11	5 43	6 17	7 49 5	8 24	15 36
	16	5 48	6 12	7 56 5	8 12	15 48
	21	5 54	6 6	8 1 4	8 2	15 58
	26	5 55	6 5	8 6 4	7 54	16 6
December.	1	5 57	6 5	8 9 4	7 42	16 18
	6	5 59	6 1	8 13 4	7 40	16 20
	11	6 0	6 0	8 13 4	7 36	16 24
	16	5 59	6 1	8 13 4	7 36	16 24
	21	5 58	6 2	8 12 4	7 42	16 18
	26	5 56	6 4	8 9 4	7 50	16 10

The REGAL Table.

Kings names.	birth	Began to Reign	Reign ye. mo.	Since Reigns end
Will. Conqu.	1023	Oct. b 14	1066	0 11 Septemb 9. 584
Will. Rufus.	1057	Septemb 9.	1087	12 11 August 2. 571
Henry	1101	August 2.	1100	35 4 Decemb. 1. 556
R. Stephen	1105	Decemb. 1.	1135	8 11 October 25. 57
Henry	1132	Octob 25.	1154	34 9 July 6. 482
Richard	1155	July 6.	1189	9 9 April 6. 473
R. John.	1165	April 6	1199	17 0 October 19. 455
Henry	1207	October 19.	1210	56 1 Novemb 16. 399
Edward	1239	Novemb 16.	1272	34 8 July 7. 364
Edward	1283	July 7.	1307	19 6 January 25. 345
Edward	1312	January 25.	1325	51 5 June 21. 294
Richard	1366	June 21.	1377	22 3 Septemb 29. 272
Henry	1367	Septemb. 29	1390	3 6 March 20. 253
Henry	1384	arch 20	1413	9 5 August 31. 249
Henry	1421	August 31.	1422	8 6 March 4. 211
Edward	1442	March 4.	14023	1 April 9. 188
Edward	1472	April 9	1483	0 2 June 18. 188
Richard	1448	June 18.	1483	2 2 August 22. 186
Henry	1455	August 22	1485	23 11 April 22. 162
Henry	149	April 22	1508	39 9 January 28. 122
Edward	1537	January 28.	1547	6 5 July 6. 118
Queen Mary	1515	July 6	1553	5 4 Novemb 17. 113
Q. Elizabeth	1533	Novemb. 17.	1558	44 4 March 24. 69
King James.	1560	March 24	1602	22 0 March 27. 46
Charles	1600	March 27.	1625	23 11 January 30. 23
Charles	1630	January 30.	1648	Vivat, Vigeat, Vincat.

*A noble Contest twixt two Captains grew,
Which, to their Sovereign was more just and true.
One tells the other, 'Thou love the King!' but I
Love Alexander! and for Him will die.*

*Right English men no such Distinction bring:
We honour Charles as Man, and Charles as King.*

Imperium non nisi divino fato datur.

A Table of Terms for the Year 1671.

Returns, or days of Effoin.	Days of Exception	Returns Brevium.	Days of Apparence
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Hilary-Term begins Jan 2 ends Feb. 13.

Octab. Hilar. Jan. 21	Jan. 21	Jan. 21	Jan. 23
Quind. Hilar. Jan. 28	Jan. 28	Jan. 30	Jan. 31
Craftin. Purif. Feb. 3	Feb. 3	Feb. 4	Feb. 6
Octab. Purif. Feb. 10	Feb. 10	Feb. 11	Feb. 13

Easter-Term begins May 10 ends June 2

Quind. Pasc. May 8	May 8	May 9	May 10
Tres Pasc. May 15	May 16	May 17	May 17
Mense Pasc. May 22	May 22	May 23	May 24
Quinq; Pasc. May 29	May 29	May 30	May 31
Craft. Asc. June 2	June 2	June 3	June 3

Trinity-Term begins June 23 ends July 12.

Craft. Trin. June 19	June 21	June 22	June 23
Octab. Trin. June 26	June 26	June 27	June 28
Quind. Trin. July 3	July 4	July 5	July 6
Tres Trin. July 10	July 10	July 11	July 12

Michaelmas-Term begins Octob. 23. ends Nov. 28

Tres Mich. Octob. 20	Octob. 20	Octob. 21	Octob. 22
Mense Mich. Octob. 27	Octob. 27	Octob. 30	Octob. 31
Craft. Anim. Nov. 3	Nov. 4	Nov. 6	Nov. 6
Craft. Mart. Nov. 11	Nov. 11	Nov. 14	Nov. 15
Octab. Mart. Nov. 18	Nov. 20	Nov. 21	Nov. 22
Quind. Mart. Nov. 27	Nov. 27	Nov. 27	Nov. 28

Without the Law, no man hath any Right
In any thing; we're Govern'd then by Might.
And as the Greater Fish devour the Small,
The Stronger would despoil the Weak of all.
But by the Law, we quell such Injuries;
'Tis that alone preserves Proprieties.

Salus Civitatis in Legibus est.

A Chronologie of things Memorable to 1671.

	T he Creation of the World	6384
	Noah's Flood	3914
	The destruction of Troy	2873
	Brute entered England	2179
	Cambridge builded	2485
	The building of Rome	2423
	Julius Caesar treacherously slain	1714
	The Birth of JESUS CHRIST	1671
	The Tower of London builded	1103
	England made a Kingdom by Egbert	826
	The Norman Duke conquered England	605
	Saint Paul's Church burned	589
	Westminster Hall built	571
	The Order of the Knights of the Garter	325
	Printing brought into England	230
	Martin Luther oppos'd the Pope	153
	Registers appointed in each Parish	133
	Coaches first used in England	116
	Saint Paul's Steeple burnt	110
Since	The Royal Exchange builded	106
	The Kalender reformed by Pope Gregory 13.	89
	Virginia first Planted	63
	The New Exchange built	58
	The Founding of Sutton's Hospital	57
	King James (of blessed Memory) died	46
	Our Gracious Sovereign King Charles II. born	41
	Pious Land began to Repair Paul's Church	37
	The Long Parliament began	31
	Cheapside Cross pull'd down	28
	Archbishop Laud beheaded	27
	King Charles I. beheaded	23
	King Charles II. Returned	11
	King Charles II. Married	9
	The War began between England and Holland	7
	The great Plague, whereof died above 100000	6
	London neatly consumed by Fire	5
	London almost built again, and the Merchants came again to the Royal Exchange	2
	The Duke of Albemarle died	1
	The Dutchess of Orleans at Dover	1

A Table of the Essential Dignities of the PLANETS, according to Ptolemy.

Signes. Houses of the Pla- nets.		Exaltat.		Tripli- city of the Pl.		The Terms of the Planets.		The faces of the Planets.		Detrimen- t.	
♈	N	♌	19	♈	♈	♈	♈	♈	♈	♈	♈
♉	N	♍	3	♉	♉	♉	♉	♉	♉	♉	♉
♊	N	♎	3	♊	♊	♊	♊	♊	♊	♊	♊
♋	N	♏	15	♋	♋	♋	♋	♋	♋	♋	♋
♌	N	♐	15	♌	♌	♌	♌	♌	♌	♌	♌
♍	N	♑	15	♍	♍	♍	♍	♍	♍	♍	♍
♎	N	♒	21	♎	♎	♎	♎	♎	♎	♎	♎
♏	N	♓	3	♏	♏	♏	♏	♏	♏	♏	♏
♐	N	♈	3	♐	♐	♐	♐	♐	♐	♐	♐
♑	N	♉	3	♑	♑	♑	♑	♑	♑	♑	♑
♒	N	♊	3	♒	♒	♒	♒	♒	♒	♒	♒
♓	N	♋	3	♓	♓	♓	♓	♓	♓	♓	♓

January hath xxxij. day.

Mild *Jove* in th' *Lyon* retrograde doth go,
Oppos'd by *Sol*, and *Venus*, *Hermes* too.
How? Females private plotters? Scribes likewise?
Both by-blow great mens Ears with Treacheries.
But *Jove* at last requites their poyf' nous tongues:
Men innocent will scorn to put up wrongs.

Mont. d.	Week. d.	Saints yrs.	The Planets daily motion												Mutual Aspects & Weather.
			☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	
1	A	Upch.	21	30	5	13	27	15	19	26	51	8	♊	♑	♊ Retrograde
2	b	Oct. Steph.	22	31	5	13	28	16	20	10	41	8	♊	♑	Windy and
3	c	Oct. Johan.	23	33	5	13	29	17	22	24	43	7	♊	♑	Cloudy air at
4	d	Telephor.	24	34	5	13	30	19	24	8	52	3	♊	♑	the beginning.
5	e	Simeon.	25	35	5	13	31	20	25	23	5	7	♊	♑	♊ ☉ ♊
6	f		26	36	5	13	1	21	27	7	17	7	♊	♑	♊ cum ☉.
7	g	Julianus.	27	37	5	14	2	22	29	21	23	7	♊	♑	☉ Perig.
8			28	39	5	14	2	24	30	5	27	7	♊	♑	
9	b	Erhardus.	29	40	5	14	3	25	2	19	29	7	♊	♑	Overcast:
10	c	Paul Herm.	30	41	6	14	4	26	4	3	21	7	♊	♑	* ☉ ♊
11	d	Hyginus.	1	42	6	14	5	27	6	17	13	7	♊	♑	Windy;
12	e	Rheinold.	2	43	6	14	5	29	7	0	52	7	♊	♑	Clearing
13	f	Hillary Bp	3	44	6	14	6	30	9	14	26	7	♊	♑	again.
14	g	Felix.	4	45	6	14	7	1	11	27	46	7	♊	♑	
15	A	Epiph.	5	46	6	14	7	2	13	10	52	7	♊	♑	♊ ☉ ♊.
16	b	Marcellus.	6	47	6	13	8	4	14	23	42	7	♊	♑	Winds and
17	c	Antonius.	7	48	6	13	9	5	16	6	15	7	♊	♑	Rain;
18	d	Prisca.	8	49	6	13	10	6	18	18	28	7	♊	♑	cold abated.
19	e	marius.	9	50	6	13	10	7	20	0	37	7	♊	♑	☉ cum ☉.
20	f	Fab. & Seb.	10	51	7	3	11	9	21	12	31	7	♊	♑	* ☉ ♊.
21	g	Agnes.	11	52	7	3	12	10	23	24	48	7	♊	♑	♊ ☉ ♊.
22	A	3.p. Epiph.	12	53	7	2	12	11	25	6	6	6	♊	♑	♊ ☉ ♊.
23	b	Term beg.	13	54	7	12	13	12	27	17	58	6	♊	♑	♊ ☉ ♊.
24	c	Timoth.	14	55	7	12	14	14	28	0	1	6	♊	♑	* ☉ ♊.
25	d	Conv. S. Pa.	15	55	7	12	14	15	30	12	17	6	♊	♑	Uncertain
26	e	Policarp.	16	56	7	12	15	16	2	24	56	6	♊	♑	Air.
27	f	Joan. Chr.	17	57	7	12	16	17	3	7	52	6	♊	♑	Cold and
28	g	Julian.	18	58	7	12	17	19	5	21	21	6	♊	♑	moist at
29	A	4.p. Epiph.	19	59	8	12	17	20	7	5	4	6	♊	♑	♊ ☉ ♊.
30	b	5.p. Epiph.	20	59	8	11	18	21	8	19	22	6	♊	♑	♊ ☉ ♊.
31	c	Saturn.	22	0	8	11	19	22	9	3	50	6	♊	♑	the end.

January 1671.

First quarter, the 7. day, at 11. at night.

Full moon, the 15. day, at 2. in the morning.

Last quarter, the 23. day, at 3. in the morning.

New moon, the 30. day, at 3. in the afternoon.

Eng. Acc.	Ro. Acc.	Lunar Aspects					Full Sea	
		☉	☿	♂	♀	♂	Lon.	br.
		oc.	or.	oc.	or.	H.	M.	
2	12			*			3	8
3	13		♂				4	36
4	14		♂		*		5	24
5	15	*		♂	*		6	12
6	16		△	♂			7	0
7	17	□		♂			7	48
8	18	□	*				8	36
9	19	△	♂		♂		9	24
10	20	□	*	*	♂		10	12
11	21		♂				11	0
12	22	△					11	48
13	23		♂				0	36
14	24	♂		♂			1	24
15	25	♂		♂			2	12
16	26		♂				3	0
17	27		♂				3	48
18	28		♂				4	36
19	29	△		♂	△		5	24
20	30		*	♂	△		6	12
21	31	□					7	0
22		□					7	48
23	2	□					8	36
24	3	□	oc.				9	24
25	4	*		♂	*		10	12
26	5	♂		♂	*		11	0
27	6		♂		*		11	48
28	7		♂				0	36
29	8		♂				1	24
30	9	♂		*	♂		2	12
31	10	♂					3	0

Observations.

In this moneth, Saturn riseth soon after the Sun, and sets between mid-night, and the Sun-setting.

Jupiter riseth after Sun is set until the 21. day: after that sets in the morning before the Sun riseth.

Mars sets some Mediam Noctem.

Venus is hid under the Sun beams.

Mercury in the beginning is obscured by the Sun; in the end of the moneth may be seen, in clear evenings, after the Sun is set. — And that is an apparition worth the observing of all such as are Astrologically inclin'd.

February hath xxviii dayes.

Six brisk Conjunctions. of the Stars here be
In one Weeks time : but none relate to me.
All made in *Pisces*! Mens various minds,
Do imitate the most unconstant Winds.
Much mischief acted : Zealots now think best
To vow most friendship, where they intend least.

		The Planets daily Motions.												Mutual	
mon.	Week-d	Saints Dayes.	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	Aspects & Weather.	
			D. M.	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐		
1 d		Bridget	23 1	8 11	19 24	11 18	27 6	Windy if							
2 e		Candice	24 1	8 11	20 25	12 3	27 6	D cum 6							
3 f		Blasius	25 2	8 11	21 26	13 17	42 6	Perig.							
4 g		Isodore	26 2	8 11	21 27	14 2	9 6	not moist							
5 h		S. p. Epip.	27 3	9 11	22 29	15 16	23 6	Aire at the							
6 i		Dorothea	28 4	9 11	23 30	16 0	20 6	beginning							
7 c		Zachary	29 4	9 10	24 1	19 14	3 6								
8 d		Salome	0 4	9 10	24 2	16 27	35 6								
9 e		Apollon.	1 5	9 10	25 4	17 10	50 5	Frost like,							
10 f		Scholastic	2 5	9 10	26 5	18 23	59 5	but some							
11 g		Severinus	3 6	9 10	26 6	17 6	54 5	changing ;							
12 h		S. p. Epip.	4 6	9 10	27 7	16 19	40 5	Cloudy,							
13 i		Terre En.	5 6	9 10	28 9	16 2	14 5	♈ ♈ ♈							
14 c		Valentine	6 7	10 10	28 10	16 14	34 5	Snow like							
15 d		Fausin	7 7	10 10	29 11	15 26	44 5	near this							
16 e		Juliana	8 7	10 9	30 12	14 7	45 5	D cum 6							
17 f		Hugo	9 7	10 9	1 14	13 20	40 5	♈ ♈ ♈							
18 g		Con. cor.	10 7	10 9	2 15	12 2	27 5	♈ ☉ ♈							
19 h		Septuag.	11 7	10 9	2 16	11 14	18 5	♈ ☉ ♈							
20 i		Mildred	12 7	10 9	3 17	10 26	9 5	♈ ♈ ♈							
21 c		Sep. N. M.	13 7	10 9	3 19	9 8	11 5	time; and							
22 d		Cath. Pet.	14 7	10 9	4 20	8 10	24 5	in a great							
23 e		Serenus	15 7	11 9	5 21	7 2	58 5	quantity							
24 f		S. Math.	16 7	11 9	5 22	6 16	6 5	1 fear.							
25 g		Niceph.	17 7	11 9	6 24	5 29	18 5								
26 h		Sexage.	18 7	11 9	7 25	5 13	10 5								
27 i		Augustin	19 7	11 8	7 26	4 27	3 5	to Aire.							
28 c		Roman	20 8	11 8	7 27	4 12	8 5	☐ ♈							

February 1671.

First quarter 6 day, at 8 in the morning.
 Full moon 13 day, at 6 in the evening.
 Last quarter 21 day, at 11 at night.
 New moon 28 day, 14 hours after noon.

Eng. Acc.	Ro. Acc.	Lunar Aspects.					Full Sea		Observations.
		☉	☾	♂	♀	☿	Lon.	Br.	
		1	2	3	4	5	H.	M.	
1	11						4	36	
2	12		△				5	24	
3	13	*	13	♂	*		6	12	In this month,
4	14	13	*	5	15	*	7	0	Saturn is obscured by
5	15	11	14		21		7	48	the Sun's beames.
6	16	20	☐	*	23		8	36	Jupiter sets before the
7	17		14	18	*	☐	9	24	Sun riseth.
8	18	△	△		17	△	10	12	
9	19	21	20		10	△	11	0	Mars may be seen in
10	20			☐		11	11	48	the evenings in the
11	21		♂	3			0	36	southwesthe sets before
12	22		6	△			1	24	midnight,
13	23	♂	♂	15	♂		2	12	
14	24	6	14		15	♂	3	0	Venus is most of this
15	25					2	3	48	month hid by the Sun's
16	26		*				4	36	beames, but toward the
17	27		3	♂			5	24	later end becomes our
18	28	△	△	☐	22	△	6	12	evening Star visible.
19	29	16	16	14		18	7	0	
20	2	or.			4	or.	7	48	Mercury is Retrograde
21	3	☐	☐	△		☐	8	36	under the Sun's beams,
22	4	11	4	1	23	1	9	24	and not visible all the
23	5	*	*		△	*	10	12	later part of the month,
24	6	14	14		3	*	11	0	
25	7		♂	☐	13		0	36	
26	8		16	13			1	24	
27	9	♂		*		♂	2	12	
28	10	♂	23	17		10	3	0	
		14							

March hath xxxij. dayes.

After some great affronts, bright Iove is come
Unto his long'd for happy Station:
And (like an exil'd Prince arriv'd to's Throne)
Is there caref'd by *Venus*, and the Sun.

Men hug them now, or 't while they did oppose;
'Tis better keep one Friend, then crush ten Foes.

Mon. d.	Week. d.	Saints Dayes.	The Planets daily Motions.												Mutual Aspects & Weather
			☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	
			D.	M.	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	
1 d		David:	21	7	11	8	29	29	3	27	5	4	D cum ♈		
2 e		Sympho.	22	6	12	8	10	Y	3	12	Y	7	4	indifferent	
3 f		Chad Ep.	23	6	12	8	10	1	3	27	7	4	D Perig.		
4 g		Adrianus.	24	6	12	8	11	2	3	11	8	59	4	good Air,	
5 a		Esso Mihi	25	5	12	8	12	4	D	26	30	4	* ♈ ♂		
6 b		Fridolin.	26	5	12	8	12	5	3	10	II	40	4	time of year	
7 c		Shrov. Tu	27	4	12	8	13	6	3	24	28	4	considered.		
8 d		Ash. Wed.	28	4	12	8	14	7	3	7	5	54	4	△ ♊ ♀	
9 e		Alexandr.	29	3	12	8	14	9	4	21	4	4	Some little		
10 f		Equinox.	0 Y	3	13	8	15	10	4	3	8	32	4	frosts: yet	
11 g		Agapitus.	1	2	13	8	16	11	5	16	31	4	none to		
12 a		S. Lent.	2	2	13	8	16	12	5	18	55	4	hurt the		
13 b		Erneſtus.	3	1	13	8	17	14	6	11	12	4	now very		
14 c		Theodor.	4	0	13	8	18	15	7	23	U	20	4	forward	
15 d		Longinus.	5	0	13	8	18	16	7		22	4	D ♊ Eccl		
16 e		Cytacus.	5	59	13	8	19	17	8	17	17	4	invisible.		
17 f		Gertrude.	6	57	13	8	20	19	9	29	9	4	△ ☉ ♊		
18 g		Gabriel.	7	57	13	8	20	20	10	11	12	14	spring.		
19 a		S. S. Lent.	8	56	14	8	21	21	11	23	5	14			
20 b		Rupertus.	9	55	14	8	22	22	12	42	48	3			
21 c		Benedict.	10	54	14	8	23	23	13	16	51	3			
22 d		Basil.	11	53	14	8	23	25	14	19	63	March			
23 e		Aquila.	12	52	14	D	24	26	16	11	Y	37	3	robs	
24 f		Zacharius.	13	51	14	8	25	27	17	24	28	3	kind April		
25 g		Redy Day	14	50	14	8	25	28	18	7	22	43	3	of a part of	
26 a		S. Lent.	15	49	14	8	26	29	19	21	28	3	its glory.		
27 b		Joh. Erem	16	48	14	8	27	8	21	5	X	41	3		
28 c		Victorin.	17	47	15	8	27	2	22	20	21	3			
29 d		Cyrillus	18	45	15	8	28	3	23	5	Y	21	3	D cum ♈	
30 e		Guido.	19	44	15	8	29	5	25	10	31	3	D Perig.		
31 f		Balbinus.	20	43	15	8	29	6	26	5	8	45	3		

March 1671.

First quarter, 7. day, at 5. in the Evening.
Full moon, the 15. day at noon.
Last quarter, 23 day, at three afternoon.
New moon, 30 day, at 11 in the morning.

Eng. Acc.	Inc. Acc.	LUNAR Aspects					Full Sea	
		☉	☿	♂	♀	♂	Long.	Lat.
1	11	—	—	—	—	—	3	48
2	12	—	—	—	—	—	4	36
3	13	—	—	—	—	—	5	24
4	14	*	*	18	22	*	6	12
5	15	☉	☉	*	*	☐	7	0
6	16	—	—	—	—	—	7	48
7	17	☐	2	—	—	☐	8	36
8	18	5	Δ	*	23	15	9	24
9	19	Δ	8	—	—	—	10	12
10	20	16	—	♂	☐	Δ	11	0
11	21	—	—	8	22	13	11	48
12	22	☉	☉	—	—	—	12	36
13	23	—	—	—	—	—	13	24
14	24	♂	3	12	—	—	2	12
15	25	23	*	—	—	—	3	0
16	26	—	—	—	—	—	3	48
17	27	—	—	—	—	—	3	36
18	28	Δ	17	♂	—	Δ	4	24
19	29	—	—	—	—	—	5	12
20	30	Δ	☐	Δ	—	☐	7	0
21	31	11	18	16	—	Δ	16	48
22	—	—	—	—	—	—	8	36
23	1	☐	*	—	—	*	9	24
24	2	3	4	Δ	☐	—	10	12
25	3	4	*	♂	☉	5	11	0
26	4	14	—	—	—	*	11	48
27	5	6	♂	—	—	—	—	36
28	6	14	*	—	—	♂	1	24
29	7	8	Δ	12	—	3	2	12
30	8	23	4	—	—	3	3	0
31	9	10	—	—	—	3	48	

Observations.

In this month, Saturn is obscured from us by the Sun;

Jupiter Occidit post Meridiam Noctem, all the month long.

Mars shines gloriously in the evenings in the West, evincing his violent influence and nature, even by his colour; and this as certain and plain, as doth the fire, if men will but believe what they see.

Venus may be seen in the evenings after the Sun is set.

Mercury not to be seen of us, but in the Southern Hemisphere he may, being separated far from the Sun.

April hath xxx dayes.

Still Jove is rising! New addressees made
Unto him, for his friendship, and his aid.
He, (as his nature is) relieves them all:
Who would such Peebles Piety enthrall?

But Mars squares Chronus, threatening thundring action;
And Traiterous brains prove tinder to their faction.

mon. da.	week da.	Saints Dayes.	The Planets daily motions												Mutual Aspects & Wes.
			☉	☿	♄	♃	♂	♀	♆	♁	♅	♂	♁	♂	
			D.	m.	h.	m.	h.	m.	h.	m.	h.	D.	M.	Y.	
1	B	Theodore	21	41	15	8	0	7	27	20	52	3			☐ ♀
2	A	Mid Len.	22	40	15	8	1	8	29	5	40	3			Some mist
3	b	Rich. Ep.	23	39	15	8	1	10	7	20	6	3			and foggs
4	c	Ambrose	24	37	15	8	2	11	2	4	56	3			* ♂ ♂
5	d	Vincent.	25	36	15	8	3	12	4	17	39	3			S. West
6	e	Sixtus	26	34	16	8	3	13	5	0	47	3			windes
7	f	Egesippus	27	33	16	8	4	14	7	13	33	2			△ ♀
8	g	Albinus	28	31	16	8	5	16	8	25	56	2			* ♀
9	A	Sund. L.	29	29	16	8	5	17	10	8	62	2			stirring
10	b	Eschylus	0	28	16	8	6	18	12	20	20	2			with some
11	c	Leo papa	1	26	16	8	7	19	14	2	19	2			☐ cum ☿
12	d	Julius	2	24	16	8	7	21	15	14	12	2			slight
13	e	Sothen	3	23	16	8	8	22	17	26	4	2			* ♀
14	f	Tiburtius	4	21	16	8	9	23	19	7	56	2			☐ Apog.
15	g	Olimpius	5	19	16	8	9	24	21	19	51	2			shots
16	A	Palm Sun.	6	17	17	8	10	25	23	1	48	2			now and
17	b	Olmund	7	15	17	8	11	27	25	13	43	2			then
18	c	Valerian	8	13	17	8	11	28	27	26	2	2			☐ ☉ ♀
19	d	Timon	9	11	17	9	12	29	29	8	23	2			Warm at,
20	e	Sulpitius	10	9	17	9	13	30	30	20	55	2			and likely
21	f	Good Fri.	11	7	17	9	13	2	3	3	47	2			to be thun
22	g	Emanuel	12	5	17	9	14	3	5	16	54	2			der in son.
23	A	Easter day	13	3	17	9	15	4	7	0	33	2			S. George
24	b	Albertus	14	1	17	9	15	5	9	14	32	2			☐ ♀
25	c	S. Mark	14	59	17	9	16	6	11	29	0	2			places
26	d	Marcellus	15	57	17	9	17	8	13	13	47	1			☐ Perig.
27	e	Anastatus	16	55	18	9	17	9	15	28	53	1			* ♀
28	f	Vitalis	17	53	18	9	18	10	18	14	2	10			☉ ♀
29	g	Sybilla	18	50	18	9	19	11	20	29	12				* ☉ ♀
30	A	Low Sun.	19	48	18	10	19	16	13	22	14	8			☐ ♀

April 1671.

First quarter, 6 day, at 4 in the morning.
 Full moon, 14 day, at 4 in the morning.
 Last quarter, 22 day, at 3 in the morning.
 New moon, 28 day, at 6 in the evening.

Eng. Acc.	Iro. Acc.	Lunar Aspects.						Full sea	
		☉	☿	♂	♀	♂	♀	Len. br.	
		or.	oc.	oc.	oc.	or.		ho.	mi.
1	11			♂		*		4	36
2	12	☐	*	15		11		5	24
3	13	*	16	3		☐		6	12
4	14	6	△		*	20		7	0
5	15	☐	20		13			7	48
6	16	16		♂	*	△		8	36
7	17			13	5	☐		9	24
8	18	△			☐	2		10	12
9	19	♂		18	△			11	0
10	20		15		19			11	48
11	21		*	△				0	36
12	22			12	9	♂		1	24
13	23	♂				3		2	12
14	24	16	△	☐				3	48
15	25		17	0	♂			4	36
16	26	☐		△	♂	10		5	24
17	27		☐	13	18			6	12
18	28		6			△		7	0
19	29	△	*			1		7	48
20	30	2	16			☐		8	36
21	31	☐		♂	△	20	21	9	24
22	2	15		9	18			10	12
23	3	*				☐	*	11	0
24	4	23	♂		☐	12		11	48
25	5		4	△	1	*		0	36
26	6			16	*	13		1	24
27	7			☐	4			2	12
28	8	♂	*	17		♂		3	0
29	9	6	5	*		♂		3	48
30	10	☐		17	♂	22	oc.	4	36

Observations.

In April,
 Saturnus: later sub sole.
 Saturn is hid under
 the Sun.
 Jupiter sets after mid-
 night, and may be seen
 all the forepart of the
 night in the south. we
 his glorious beams infer
 his benign influences;
 and tells us, that God
 and Nature intend
 somewhat more by these
 celestial differences, then
 only to put mortals into
 a posture of gazing at
 them.
 Mars occidi post solem.
 Venus shines in the
 evenings, and sets after
 the Sun.
 Mercury is not to be
 seen by us.

May hath xxxj. dayes.

li quadrate Aspects Enmity declare,
That weed at this time, growes too fast, I fear.
Mens minds are set on madding: and the sky
Is muffled up with Clouds that inat lye.
In curious Galas, each Child the helm can turn;
Hee's the brave Pilot can outride a storm.

Mon. Sa.	Week d	Saints dayes	The Planets daily motions.														Mutual Aspects & Weather.
			☉	☿	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	
			D.	M.	☿	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	
1	b	Phil. Jac.	20	46	18	10	20	14	24	28	43	1					Fresh Air,
2	c	Athanasius	21	44	18	10	21	15	26	12	54	1					bringing
3	d	Invent. Cr.	22	41	18	10	21	16	28	26	36	1					haile or
4	e	Florianus	23	39	18	10	22	17	II	9	48	1					☿ ♀
5	f	Gothardus	24	3	18	10	23	19	1	22	39	1					Rain.
6	g	I. Poet. Lat	25	34	18	10	23	20	5	5	5	1					Windy Air
7	a	Miser Do.	26	32	18	10	24	21	7	17	14	1					yet pleas.
8	b	Stanislaus	27	29	18	10	24	22	9	29	15	1					☿ cum ☿
9	c	Epinach.	28	27	18	11	25	23	11	11	8	1					* ♀
10	d	Jerom. beg.	29	24	18	11	26	25	13	22	57	1					
11	e	Mamert	0	II	22	19	11	26	15	4	46	1					☿ Apog.
12	f	Princed.	1	19	19	11	27	27	1	16	41	1					☿ ♂ ♀
13	g	Servatius	2	17	19	11	28	28	15	28	39	1					☿ ♀
14	a	Jubilate	3	14	19	11	28	30	2	10	46	1					High
15	b	Sophia	4	12	19	11	29	1	22	23	1	6					south-east
16	c	Isodore	5	9	19	12	30	2	24	4	56	0					winds, do-
17	d	Potentia	6	6	19	12	0	3	26	17	43	0					ing harm
18	e	Sarah	7	4	19	12	1	4	27	0	59	0					at Sea.
19	f	Tr. Bernh.	8	1	19	12	2	6	25	13	43	0					Some rain
20	g	Duplan.	8	58	19	12	2	7	26	26	53	0					near this
21	a	Cantate	9	56	19	12	3	8	2	10	25	0					time.
22	b	Basilicus	10	53	19	12	4	9	3	24	4	0					☿ ♂ ♀
23	c	Desider.	11	50	19	13	4	10	5	8	25	0					☿ cum ☿
24	d	Brandin.	12	47	19	13	5	12	6	22	54	0					* ☉ ♀
25	e	Urbanus	13	45	19	13	6	13	7	18	40	0					☿ Perig.
26	f	Beda ven.	14	42	19	13	6	14	9	22	35	0					Pleasant
27	g	German.	15	39	19	13	7	15	10	7	31	0					Aire.
28	a	Rogate	16	36	19	13	8	16	11	22	21	0					Cloudy
29	b	E. C. 2. N.	17	32	19	14	8	18	12	5	13	0					again.
30	c	Ovigand.	18	31	19	14	9	19	13	11	6	0					☿ ♀
31	d	Petronilla	19	28	19	14	9	20	14		52	0					☿ ☉

May 1671.

First quarter, 5 day, at 4 afternoon.

Full moon, 13 day, 8 at night.

Last quarter, 21 day, 11 before noon.

New moon, 28 day, 2 in the morning.

Eng. Acc.	Ro. Acc.	Lunar Aspects.						Full sea		Observations.
		☉	☿	♊	♈	♊	♋	Lon.	br.	
		—	or.	oc.	oc.	oc.	oc.	H.	M.	
1	11							5	24	In May,
2	12	*	△					6	12	Saturn is still obscured
3	13	17	9				*	7	0	by the Sun; but begins
4	14			♈		*		4	7	to be seen in the morn-
5	15	□		0	*	16	□	8	36	ings.
6	16	4		10		23		9	24	Jupiter sets after mid
7	17	△	♈		□	□		10	12	night to the 24 d. after
8	18	20	2	*	14	9		11	0	that he sets before mid-
9	19			23			△	11	48	night.
10	20				△	△	0	0	36	Mars, which before
11	21			□	6	4		1	24	was so fiery in the eve-
12	22		△	12				2	12	nings, now begins to ab-
13	23	♈	4					3	0	scord from us.
14	24	♈	8	□	△		♈	3	48	Venus is a glorious
15	25		15	1	♈	♈	22	4	36	evening Star, and her
16	26				13	19		5	24	silver sparkling eyes,
17	27	*						6	12	denotes her, not o ly
18	28	△	2	♈				7	0	the Patroness of delights
19	29	13		21				7	48	and pleasures Poetically,
20	30	□			△	△	△	8		but Naturally. She sets
21	31	14	28	♈		10	19	7	9	now after the Sun.
22	1		15		□		□	10	12	Mercury is obscured by
23	2	*		△	17	□	17	11	0	the Sun.
24	3	6		7	*	*	*	11	48	
25	4	♈	*	□	21	*	23	0	36	
26	5	19	8			9		1	24	
27	6	♈	□	*				2	12	
28	7	14	19	9		♈	♈	3	0	
29	8	△			♈	♈	♈	3	48	
30	9	21			2	20	9	4	36	
31	10			♈				5	24	

June hath xxx dayes.

Here Mercury and Chronus move in Trine,
As Sol doth mount his summer tropick Sign,
They both fall retrograde: Mars and the Sun,
Still in obseſs. Some cunning Scribes undone.
Their Graver Patrons questioning endure:
Though justice slowly move, it strikes most sure.

Mont. d.	Week d.	Saints Dayes.	The Planets daily motions.												mutual Aspects & Weather.
			☉	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	
			D	M	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	
1 e		Holy Thur	20	25	20	14	10	21	15	18	13	29			The strong
2 f		Teren En	21	22	20	14	11	22	16	17	3	29			North east
3 s		Brasms	22	19	20	14	11	24	16	13	45	29			windes
4 A		Exaudi	23	16	20	15	12	25	17	25	46	29			D cum
5 b		Boniface	24	14	20	15	13	26	18	7	44	29			that are
6 c		Claudius	25	11	20	15	13	27	18	19	35	29			stirring
7 d		Theodore	26	8	20	15	14	28	19	1	31	29			D Apog
8 e		Medardus	27	5	20	15	15	29	19	13	10	29			keep the
9 f		Edmund R	28	2	20	15	15	1	20	25	7	29			Δ h ♀
10 s		Onuphrius	28	59	20	16	16	2	20	7	12	29			aire from
11 A		White Sun	29	56	20	16	17	3	20	19	28	29			E. Barnab.
12 b		Bland inus	30	53	20	16	17	4	20	17	56	29			being too
13 c		Basilides	1	50	20	16	18	6	R	14	38	29			hot and suf.
14 d		Valerius	2	47	20	16	18	7	20	27	30	29			focating.
15 e		Vitus	3	44	20	16	19	8	20	10	36	29			
16 f		Rulandus	4	41	20	17	20	9	20	23	52	29			Δ h ♂ ♀
17 s		Buttolph	5	39	20	17	20	10	20	7	18	29			♂ ♂ ♀
18 A		Teren. Sun	6	37	20	17	21	11	19	20	55	29			Thunder
19 b		Gervase	7	33	20	17	22	13	19	4	42	29			D cum
20 c		Walburge	8	30	R	17	22	14	18	18	43	29			shores
21 d		Alban	9	27	20	18	23	15	18	2	54	29			D Perig.
22 e		Corp Chri.	10	24	20	18	24	16	17	17	17	28			curious
23 f		Teren beg.	11	21	20	18	24	17	17	1	47	28			♂ ♀ ♀
24 s		S. John B.	12	18	20	18	25	18	16	16	20	28			air.
25 A		S. p. Trin.	13	15	20	18	26	20	16	0	50	28			Windy
26 b		Leo	14	12	20	19	26	21	15	15	8	28			♂ ☉ ♀
27 c		Sav. Sleep	15	9	20	19	27	22	14	29	12	28			with
28 d		Leo papa	16	6	20	19	27	23	14	12	56	28			sons
29 e		S. Pet. Pau	17	3	20	19	28	24	13	26	12	28			rain
30 f		Commen.	18	1	20	19	29	25	13	9	15	28			the end.

June 1671.

First quarter, 4 day, at 9 in the morning.

Full moon, 12 day, at 10 in the morning.

Last quarter, 19 day, at 5 at night.

New moon, 26 day, at 10 in the morning.

Lunar Aspects		Full sea		Observations
Eng. Acc.	Re. Acc.	h	m	
1	11	☉	1	0 12
2	12	*	4	7 48
3	13	☐	8	5 36
4	14	☐	12	9 24
5	15	☐	16	10 12
6	16	☐	20	11 0
7	17	☐	24	11 48
8	18	☐	28	0 36
9	19	☐	1	1 24
10	20	☐	5	2 12
11	21	☐	9	3 0
12	22	☐	13	3 48
13	23	☐	17	4 36
14	24	☐	21	5 24
15	25	☐	25	6 12
16	26	☐	29	7 0
17	27	☐	1	7 48
18	28	☐	5	8 36
19	29	☐	9	9 24
20	30	☐	13	10 12
21	1	☐	17	11 0
22	2	☐	21	11 48
23	3	☐	25	0 36
24	4	☐	29	1 24
25	5	☐	1	2 12
26	6	☐	5	3 0
27	7	☐	9	3 48
28	8	☐	13	4 36
29	9	☐	17	5 24
30	10	☐	21	6 12

Observations

In June.

Saturnus emergit ex radijs solis mane O. ient.

Jupiter sets after the Sun in the evenings, but, by reason of the tortuous descension of that part of the ecliptick where he is, will scarcely be seen with us.

Mars hides under the Sun beams.

Venus is still our evening Star, and sets after the Sun.

Mercury is retrograde under the Sun beams: and he is never so fortunate as when he is direct; although a learned Antagonist to Astrology, deride us for such observations. If retrogradation were no debility, why should such persons that have so, be subject to weak judgments, memories &c. And those that have him direct, the contrary.

July hath xxxj. days

Retrograde Chronus now doth Trine the Sun,
And Merc'ry too, before the month be done.
Great Honours they denote to Gown-men, that
Do mind the Honour of Great Britains State.

Venus oppos'd bysalcifer: Old men,
Bring grief unto you: g Ladies, now and then.

		The Planets daily motions.												Mutual																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
		Saints	☉	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	♈	♇	♆	♅	♄	♃	♊	

July 1671.

First quarter, 3 day, at 11 at night.
Full moon, 11 day, at 10 in the evening.
Last quarter, 18 day, at 10 in the evening.
New moon, 25 day, at 8 at night.

Eng. Acc.		Lunar Aspects.						Full sea		Observations.
Eng.	Acc.	☉	☿	♂	♀	♂	♀	Lon	br.	
or.	oc.	or.	oc.	or.	oc.	H.	M.			
1	11	☉		*		7	48			In this month.
2	12	☉		16		8	36			Saturn riseth before
3	13	☐	*			9	24			mid-night,
4	14	11	8	☐	*	10	12			Pale and of sly Co-
5	15			7	5	11	0			lour, male-content,
6	16	☐	21	22		2	11			A Cataline to mortal
7	17	5		☐	☐	0	36			temperament, &c.
8	18	☐	☐	0	1	1	24			See Autons Philosophical
9	19	8	11		☐	2	12			Satys.
10	20	*		17	♂	3	0			Jupiter sets after the
11	21	♂	17		1	3	48			Sun in the evening.
12	22	16		♂		4	36			Mars is still hid from
13	23		♂	0		5	24			us by the Suns beams.
14	24		4	♂	☐	6	12			Venus sets after the
15	25	♂		15	16	7	0			Sun in the evening, and
16	26	☐	3	☐	☐	7	48			riseth after him in the
17	27	3	☐	13	23	8	36			mornings.
18	28	☐	13	☐		9	24			Mercury is not to be
19	29	10	*	19	☐	10	12			seen of us, but about or
20	30	*	9	*	7	11	0			beyond the Equator, he
21	31	17	☐	23	☐	11	48			may be seen in the
22		12	21	13	0	36	morning			Toward the
23		☐		*	♂	1	24			latter end, he will again
24		15		23	23	2	12			be hid by the Suns
25		♂	♂			3	0			rayes.
26		5	♂	13		3	48			
27		6	7			4	36			
28		7	♂	♂		5	24			
29		8	3	22	*	6	12			
30		*	*	16		7	0			
31	1011	*	3	1		7	48			

August hath xxxj dayes.

Sol, Jove, Mars, Stillbon, through the Lyon goes ;

Phæbus and Hermes, Chromas do oppose.

The Sign is in the heart! Affections now,

Trappners are : All lovers find them so.

It's ill below, when thwartings are above:

No mischeif like to that, goes mask'd with love.

Mon. d.	Week. d.	Saints dayes.	The Planets daily motion.												Mutual Aspects & Weather.
			☉ D.	☿ M.	☿ H.	♂ ☿	♀ ☿	♀ ☿	♂ ☿	♂ ☿	♂ ☿	♂ ☿	♂ ☿	♂ ☿	
1	c	Lammas	18	34	18	26	19	2	3	5	35	26	♂	Apog	
2	d	Steph. Juv.	19	32	18	26	20	3	10	17	23	26	♂	☉	♂
3	e	Dominic.	20	30	18	27	20	4	12	29	13	26	Notable		
4	f	Aristarch.	21	27	18	27	21	5	14	11	14	26	thunder	☉	
5	g	Oswald	22	25	18	27	22	7	16	23	18	26	lightning		
6	a	p. Trin.	23	23	18	27	22	8	18	5	12	26	with great		
7	b	Trans. Ch.	24	20	18	27	23	9	20	18	27	26	storms of		
8	c	Cyriacus	25	18	18	28	24	10	22	1	35	26	rain.		
9	d	Julian	26	16	18	28	24	11	24	15	5	26	♂	♂	♀
10	e	Lawrence	27	14	18	28	25	12	26	28	54	26			
11	f	Titus	28	11	18	28	25	13	28	13	2	26	♂	☉	♂
12	g	Clare	29	10	18	29	26	14	28	17	17	26	♂	cum	♂
13	a	p. Trin.	0	7	18	29	27	15	2	11	42	26	Curious		
14	b	Eusebius	1	5	18	29	27	16	4	26	4	26	air again.		
15	c	Assumpt. M	2	3	18	29	28	17	6	10	27	26	♂	Perig.	
16	d	Rochus	3	1	17	29	29	18	8	24	33	26	More Thun.		
17	e	Agapitus	3	59	17	29	29	20	10	8	35	26	♂	♂	♂
18	g	Helena	4	57	17	29	29	21	11	22	28	25	der.		
19	f	Sebaljus	5	55	17	0	1	22	13	6	15	25	The month		
20	a	p. Trin.	6	53	17	0	1	23	15	19	5	25	generally		
21	b	Bernard	7	52	17	0	2	24	17	3	16	25	♂	♂	♀
22	c	Timothy	8	50	17	1	2	25	16	16	34	25	coruscations		
23	d	Donatus	9	48	17	1	3	26	20	29	41	25	like July		
24	e	S. Barthol	10	46	17	1	4	27	22	12	35	25	☉	Ecc. inv	
25	f	Ludovic.	11	44	17	1	4	28	24	25	12	25	♂	cum	♂
26	g	Severin.	12	43	17	2	5	29	25	7	45	25	♂	♂	♂
27	a	p. Trin.	13	41	17	2	6	30	27	19	45	25	♂	♂	♂
28	b	Augustin.	14	39	17	2	6	1	29	1	47	25	♂	♂	♂
29	c	Decol. J.B.	15	38	16	2	7	2	28	13	35	25	♂	♂	♂
30	d	Tecla. v.	16	36	16	2	7	3	27	25	25	25	♂	♂	♂
31	e	Paulinas	17	35	16	3	8	4	4	7	13	25	♂	♂	♂

August 1671.

First quarter, 2^d day, at 7. in the evening.

Full moon, 10^d day, at 9. in the morning.

Last quarter, 17^d day, at 4. in the morning.

New moon, 24^d day, at 8. in the morning.

Eng. Ac.	I. Ro. Ac.	Lunar Aspects.						Full sea		Observations.
		☉	☿	♂	♀	♂	♀	Lon.	br.	
		or.	oc.	oc.	or.	H.	M.			
1	11						8	36		In August.
2	12	☐	△	☐	☐	5	9	24		Saturn riseth after the
3	13	5	2	1	8	5	*	10	12	setting of the Sun.
4	14	△	☐	△	11	△	11	0		Jupiter is hid by the
5	15	22	14	△	20	6	11	48		rayes of the Sun, chiefly
6	16	D	*	7	or	☐	0	36		toward the end of the
7	17		23			4	1	24		Month.
8	18				△		2	12		Mars is hid by the
9	19	♂	♂	♂	16	♂	3	0		brightness of Aurora.
10	20	21	23	16		18	3	48		Venus may be seen a
11	21	♂	or				4	36		little after the Sun is set,
12	22	8			oc		5	24		but not long.
13	23	D		♂			6	12		Mercury is hid by the
14	24	△	△	△	6	△	7	0		Sun.
15	25	9	*	5	2	15	7	48		There is an eminent
16	26	☐	12	☐	☐		8	36		Conjunction of Jupiter
17	27	16	☐	8	7	△	☐	9		and Mars in this month,
18	28	*	15	*	*	20	2	10		near the Lyons heart,
19	29	23	△	13	13	*	11	0		but the Sun being so
20	30	D	19		☐	14	11	48		near to them, 'tis impos-
21	31				6		0	36		sible to be observed. 'Tis
22	1	8			*		1	24		of eminent note to such
23	2	♂	♂	♂	16		2	12		as have that part of ♂
24	3	10	♂	2	7	♂	3	0		culminating, or ascend-
25	4		8			21	3	48		ing in their Nativities.
26	5						4	36		
27	6	D		♂			5	24		
28	7		*	*	22		6	12		
29	8	*	△	0	10		7	0		
30	9	4	☐		*		7	48		
31	10	☐	14	☐	15		8	36		

September hath xxx dayes.

On th' Eighth day of this month the gladfom Moon,
Is by Dame Tellus rob'd of th' beams o' th' Sun.
And he no sooner slep'd in 's Western bed,
But she in th' East, doth veil her silver head.
A female fault ! his secrets she must know !
Your cackling hens oft work their overthrow.

Mont. d.	Week d.	Saints Dayes.	The Planets daily motions												Mutual Aspects & Weather.
			☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	
			D	M	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	
1 f		Egidius	18	33	16	3	9	5	5	19	8	25			Good air
2 g		Veronica	19	32	16	3	10	6	7	19	14	25			the season
3 a		11 p. Trin	20	30	16	3	10	7	8	13	36	25			considered.
4 b		Theodof.	21	29	16	4	11	8	10	26	23	25			Fresh morn-
5 c		Magnus	22	27	16	4	11	9	11	9	33	24			ings and
6 d		Eliz. Reg.	23	26	16	4	12	10	13	23	9	24			evenings.
7 e		Eugenius	24	25	16	4	13	11	14	7	10	24			
8 f		Nar. V.M.	25	23	16	4	13	12	16	21	38	24			☿ ☽ Eccl.
9 g		Gorgon	26	22	16	5	14	13	17	6	15	24			visible.
10 a		12 p. Trin	27	21	16	5	15	14	19	21	3	24			Winds and
11 b		Tobias	28	20	15	5	15	15	20	5	5	24			* ☿ ☽ &
12 c		Maximian	29	19	15	5	16	16	21	20	3	24			△ ♈ ♀
13 d		Marob.	0	18	15	5	17	16	23	5	11	24			♂ ☽ ♈
14 e		Stalk Chr.	1	17	15	6	17	17	24	19	1	24			☽ ☽ of
15 f		Nicodem.	2	16	15	6	18	18	25	3	11	24			rain, with
16 g		Euphemis	3	15	15	6	18	19	27	16	4	24			cool Air.
17 a		13 p. Trin	4	14	15	6	19	20	28	0	8	24			Fair and
18 b		Bertolus	5	13	15	6	2	21	29	13	1	24			pleasant
19 c		Victor, &c	6	12	15	7	20	22	m	26	10	24			Air again.
20 d		Faula	7	11	15	7	21	23	2	8	m	24			
21 e		S. Matth.	8	10	15	7	22	23	3	21	25	24			☽ cum ☽
22 f		Mauritius	9	9	15	7	22	24	4	3	m	24			Curious
23 g		Eldra.	10	9	15	7	23	25	5	16	2	24			gemls
24 a		14 p. Trin	11	8	15	8	24	26	6	28	4	23			westerly.
25 b		Firminus	12	7	15	8	24	27	7	10	m	23			☽ Apog.
26 c		Cyprian	13	7	24	8	25	7	8	21	5	23			* ♈ ♀
27 d		Colm. Dan	14	6	24	8	25	18	9	23	4	2			winds at
28 e		Wencesl.	15	6	24	8	26	19	10	15	33	23			this 15m.
29 f		S. Michal	16	5	24	9	27	19	11	27	30	23			cloudy a
30 g		Hieronim.	17	5	24	9	27	20	12	9	v	34	23		little.

September 1671.

First quarter, 1. day, at 11 before noon.
 Full moon, 8. day, at 7. at night,
 Last quarter, 15. day, at 10. in the morning.
 New moon, 22. day, at 11 at night.

Eng: Ace		Lunar Aspects		Full Sea		Lond br.		Observations.
Eng: Ace	IR: Ace	☉	☿	♂	♀	♂	♀	
		or	or	or	or	H.	M.	
1 11	☐	—	—	—	—	9	24	In September, Saturn
2 12	☐	—	—	—	—	10	12	is to be seen almost all the
4 14	☐	*	4	17	10	11	0	night long, he rising sud-
5 15	☐	—	—	—	—	11	48	denly after the sun is set ;
6 16	☐	—	—	—	—	0	36	and sets before he rises in
7 17	☐	—	—	—	—	1	24	the morning.
8 18	☐	—	—	—	—	2	12	Jupiter rises in the morn-
9 19	☐	—	—	—	—	3	0	ing before the Sun.
10 20	☐	—	—	—	—	3	48	Mars also, riseth in the
11 21	☐	—	—	—	—	4	36	morning before the Sun,
12 22	☐	—	—	—	—	5	24	and begins to be free from
1 23	☐	—	—	—	—	6	12	his beams
2 24	☐	—	—	—	—	7	0	Venus will scarcely be
3 25	☐	—	—	—	—	7	48	seen of us all this month ;
4 26	☐	—	—	—	—	8	36	but she may be visible in
5 27	☐	—	—	—	—	9	24	the Evenings to such as are
6 28	☐	—	—	—	—	10	12	about the Cape of Good
7 29	☐	—	—	—	—	11	0	Hope, &c.
8 30	☐	—	—	—	—	1	48	Mercury is invisible to us,
9 31	☐	—	—	—	—	0	36	but may be seen after the
10 1	☐	—	—	—	—	1	24	Sun is set, in the more
11 2	☐	—	—	—	—	2	12	southern parts,
12 3	☐	—	—	—	—	3	48	
1 4	☐	—	—	—	—	4	36	
2 5	☐	—	—	—	—	5	24	
3 6	☐	—	—	—	—	6	12	
4 7	☐	—	—	—	—	7	0	
5 8	☐	—	—	—	—	7	48	
6 9	☐	—	—	—	—	8	36	
7 10	☐	—	—	—	—	9	24	

October hath xxxij dayes.

October findes the Gods Ambassadour,
 Disposed of by Mars (the God of War.)
 But he, his active nature to make known,
 Doth correspond with Saturn, Ioue, the Sun.
 Direct, and retrograde, he playes his pranks;
 And none, but fools, do give the Teltale thanks.

mon. da.		Week. d.		Saints, dayes.	The Planets daily motions.												Mutual Aspects & Wea.
					☉ D.	♈ M	♉ ♈	♊ ♊	♋ ♋	♌ ♌	♍ ♍	♎ ♎	♏ ♏	♐ ♐	♑ ♑	♒ ♒	
1	A	15 p. Trin.		18	4	14	9	28	1	13	22	6	23	Strong			
2	b	Leodegar		19	4	14	9	29	2	13	4	36	23	North.			
3	c	Candidus		20	3	14	9	29	2	14	17	42	23	△ h ♀			
4	d	Franciscus		21	3	14	10	3	14	18	15		23	East wind			
5	e	Apollin		22	3	14	10	1	4	15	15	15	23	most of			
6	f	Fides		23	2	14	10	1	4	15	29	42	23	♂ cum ♀			
7	a	Mar & Ma.		24	2	14	10	2	5	15	14	33	23	this time			
8	b	16. p. Trin.		25	2	14	10	3	5	15	29	36	23	with rain			
9	c	Dionisius		26	2	14	10	3	6	R	14	45	23	♂ verig.			
10	d	Gideon		27	2	14	11	4	6	15	29	50	23	on the 4.			
11	e	Burchard		28	2	14	11	4	7	14	14	41	23	5. and 6d.			
12	f	Golman		29	2	14	11	5	7	14	29	10	23	△ h ♀			
13	a	Edward		om	2	14	11	6	7	13	13	17	22	Pleasant			
14	b	Calixtus		1	2	14	11	6	8	12	26	59	22	for the			
15	c	17 p. Trin.		2	2	13	12	7	8	11	10	19	22	* ♀			
16	d	Gallus		3	2	13	12	8	9	10	23	15	22	season.			
17	e	Wolstan		4	2	13	12	8	9	9	5	58	22	The wind			
18	f	S. Luke		5	2	13	12	9	9	8	18	25	22	* ♂ ♀			
19	a	Ptolomy		6	2	13	12	10	9	7	0	41	22	♂ cum ♀			
20	b	Austrebert		7	2	13	12	10	9	5	12	50	22	♂' ☉ ♀			
21	c	Ursula		8	3	13	12	11	10	4	24	47	22	changed to			
22	d	18 p. Trin.		9	3	13	13	12	10	3	6	47	22	a better,			
23	e	Yernbeg		10	3	13	13	12	10	2	18	41	22	that is, to			
24	f	Salome		11	4	13	13	13	10	1	0	33	22	♂ Apog.			
25	a	Gaudent		12	4	13	13	13	R	0	12	24	22	♂ h ♀			
26	b	Amandus		13	4	13	13	14	10	3	24	19	22	△ ☉ h			
27	c	Florentine		14	5	13	13	15	10	29	76	21	22	* ☉ ♀			
28	d	S. Si. & Ju.		15	5	13	14	15	9	29	18	29	22	1 milae			
29	e	19 p. Trin.		16	6	13	14	16	9	D	0	50	22	Quarier.			
30	f	Germanus		17	6	13	14	17	9	0	13	29	22				
31	a	Wolfgang		18	7	12	14	17	9	0	26	27	22				

October 1671.

First quarter, 1 day, at 4. morning.

Full moon, 8. day, at 4. in the morning.

Last quarter, 14. day, at 8. at night.

New moon, 22 day, at 5. afternoon.

First quarter, 30. day, at 7. in the evening.

Eng. Acc.		Ro. Acc.		Lunar Aspects.						Full sea		Observations.
☉	☿	☽	♂	☿	♂	♀	♂	♀	♂	Lon.	br.	
☉	☿	☽	♂	☿	♂	♀	♂	♀	♂	H.	M.	
2	12								11		0	In this month, Saturn may be seen in the South and West parts of the Heavens, darting his leaden rayes on our Opake Star of Earth: but sets after midnight.
3	13	△							11	48		
4	14	4	♂	♂					1	24		
5	15		22	14	♂	3	△		2	12		
6	16				1	△	23		3	0		Jupiter rises after mid- night, & shines gloriously.
7	17	♂				7			3	48		
8	18	*	△						4	36		
9	19		22	17			♂	♂	5	24		
10	20	☐	☐	△	♂	♂			6	12		Mars may be seen in the East and South-east, a mornings, before the Sun riseth.
11	21		22	17	7	10			7	0		
12	22	△		*	☐			△	7	48		
13	23	☉	△	20	11		△		8	36		
14	24	☐	☉		*	△	0		9	24		Venus is not now to be seen by us.
15	25	8			18	20	☐	10	12			
16	26	*				2	11	0				
17	27	20	♂	♂			*	11	48			
18	28		14	12			☐	*	11	48		Mercury in this whole month will scarcely be seen of us.
19	29				♂	5	7	0	36			
20	30				♂	*	or	1	24			
21	31				19	*	or	2	12			
22	1	♂	△	*		17	♂	3	0			C 3
23	2	5	13	12		17		3	48			
24	3					19	♂	4	36			
25	4	☐	☐	*				5	14			
26	5		2	1	2		*	6	12			
27	6	*	*	△	☐			7	0			
28	7	17	13	14	18		11	7	48			
29	8						☐	8	36			
30	9	☐			△	16	3	9	24			
31	10	7			7	☐	△	11	0			

November hath xxx dayes.

Hermes and Venus, in an active part
Of Heaven, noteth men of high desert.
It is so here: why not some Poet, now
Brought forth, may wear Parnassus on his brow?
Kind Students mark it! nay, he tell ye more:
Here's Sol and Saturn's square, to keep him poor.

		The Planets daily motions.												Mutual	
d.	mon.	Week.	Saints Dayes.	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	☿	♏
				U. M.	☿	☿	☿	☿	☿	☿	☿	☿	☿		
1	d		All Saints	19	7	13	14	18	9	0	9	52	21	free	☉
2	e		All Souls	20	8	13	14	19	8	1	23	43	21	Decum	☉
3	f		Theophil.	21	9	13	14	19	8	2	8	3	21	bolso	☉
4	g		Modestius	22	9	13	15	20	7	3	22	46	21	air at the	☉
5	a		20 p. Trin	23	10	13	15	21	7	4	7	48	21	begining	☉
6	b		Leonard	24	11	13	15	21	7	5	21	2	22	Perig	☉
7	c		Florent	25	12	13	15	22	6	6	8	15	21	Clouds	☉
8	d		Claudius	26	12	D	15	23	6	7	23	11	21	menacing	☉
9	e		Theodor.	27	13	14	15	23	5	9	8	4	21	the earth	☉
10	f		Triphon	28	14	15	15	24	4	10	22	26	21	with rain	☉
11	g		Martinus	29	15	16	16	25	4	11	9	20	21		☉
12	a		22 p. Trin	0	16	16	16	25	3	13	19	41	21	Δ h	☉
13	b		Engenia	1	17	17	16	26	3	14	2	47	21	* 11	☉
14	c		Frideric	2	17	17	16	26	2	15	5	25	21	☉	☉
15	d		Leopoldus	3	18	18	16	27	1	17	27	46	21	Decum	☉
16	e		Dep. Edm.	4	19	19	16	28	1	18	9	54	21	4 and 15	☉
17	f		Hugo	5	20	20	16	28	0	20	21	55	21	dayes	☉
18	g		Gelasius	6	21	21	16	29	m	21	3	46	21	cloudy	☉
19	a		22 p. Trin	7	22	22	16	30	2	23	15	37	21	D apog.	☉
20	b		Edmond R	8	23	23	16	0	2	24	27	29	20	wer.	☉
21	c		Obl. Mary	9	24	24	17	1	28	26	9	23	20	Fair again	☉
22	d		Cæcilia	10	25	25	17	2	27	27	21	21	20	☉	☉
23	e		Demens	11	26	26	17	2	27	29	3	25	20	N w	☉
24	f		Grifogon	12	28	28	17	3	27	15	35		20	inclin'd to	☉
25	g		Catherina	13	29	29	17	4	27	27	53		20	☉	☉
26	a		23 p. Trin	14	30	30	17	4	26	4	10	23	20	a cold and	☉
27	b		Agricola	15	31	31	17	5	25	5	23	6	20	slabby wet	☉
28	c		Term. En.	16	32	32	17	6	25	7	9	4	20	☉	☉
29	d		Saturn	17	33	33	17	6	25	8	19	25	20	season.	☉
30	e		S. Andrew	18	34	34	17	7	25	16	3	3	20	☉	☉

November 1671.

Full moon, 6. day, at 2 afternoon.

Last quarter, 13. day, at 9. morning:

New moon, 11. day, just at noon.

First quarter, 19. day, at 8. morning:

Eng. Acc.	Ro. Acc.	Lunar Aspects.						Full sea	
		☉	☿	♂	♀	♂	♀	Len. br.	
		oc.	or.	ex.	oc.	or.		ho.	mi.
1	11	△	♂					11	48
2	12	17	6	♂				0	36
3	13		7					1	24
4	14			♂	△			2	12
5	15	☉		19	0	♂		3	0
6	16	♂	*				17	3	0
7	17	2	8	11		♂		3	48
8	18		□	□	△	20		4	36
9	19		8	10	23			5	24
10	20	△	△	*			△	6	12
11	21	11	8	12	□	△	1	7	0
12	22	□			2	20	□	7	48
13	23	21	♂	11	*		10	8	36
14	24		20	♂		0	*	9	24
15	25	*		1	*		0	10	12
16	26	12			7			11	0
17	27			♂	or			11	48
18	28	△		13				0	36
19	29	19	*			♂		1	24
20	30		2		♂	17		2	12
21	De	♂	□	□	2			3	0
22	1	C	8	14	*			3	48
23	2		*	22				4	36
24	3		20	△	*			5	24
25	4		2		21	*		6	12
26	5	☉		□			*	7	0
27	6	*		11		9		7	48
28	7	8		△	□			8	36
29	8	□	♂	♂	23	4	□	9	24
30	9	20	13	20		△	1	10	12
31	10				10	△		11	0

Observations.

In November,
 The envious Planet
 Saturn may be seen all
 the forepart of the night
 but sets about midnight.
 Jupiter rises about the
 time that Saturn sets, viz.
 at midnight.
 Mars, as the ulther of
 the day, now rises be-
 fore the Sun.
 Venus the 14. day is
 become our bright and
 morning star, and will
 appear eminently great
 and hooked as may be
 seen by a Tube.
 Mercury is not to be
 seen by us all this
 month.

December hath xxxj dayes.

Great thwartings 'mongst Divines 'bout Christmas day,
Hath alwayes been, till Butler did assay

To end the quarrel: Now our feast is right!

And this year greets us with fair *Luna's* light.

Thanks Learned BUTLER! may thy pains be blest,

As long as Christians keep a Christmas feast.

		The Planets daily motions.												Mutual	
Mon. da.	Week d.	Saints dayes.	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	Aspects & Weather.	
			D.	M.	☿	♈	♉	♊	♋	♌	♍	♎	♏		
1	f	Longinus	19	36	14	17	8	25	11	17	8	20	20	Somewhat	
2	e	Candidus	20	37	14	17	8	24	13	18	2	20	20	like to	
3	d	1 Advent	21	38	14	18	9	24	14	16	20	20	20	Perig.	
4	c	Barba ra	22	39	14	18	10	24	16	11	21	20	20	freshy, but	
5	b	Nicolaus	23	41	14	18	10	D	17	16	27	20	20	not ex-	
6	a	Ambrose	24	42	14	18	11	24	19	18	29	20	20	cream cold.	
7		Agathon	25	43	14	18	11	25	21	16	27	20	20		
8		Concep M	26	44	14	18	12	25	22	0	Ω	48	20	The 11. day	
9		Joachim	27	46	14	18	13	25	24	14	46	19	19	cloudy	
10		2 Advent	28	47	14	18	13	25	25	28	25	19	19	and like	
11		Damasus	29	48	14	18	14	25	27	11	19	19	19	△ h ♂	
12		Epimachus	0	50	14	18	15	26	28	24	1	19	19	D cum ☿	
13		Lucia V.	1	51	14	18	15	26	29	5	36	19	19	to rain.	
14		Nicasius	2	52	14	18	16	26	2	18	41	19	19	The season	
15		Abraham	3	53	14	18	17	27	3	0	36	19	19	alier d.	
16		Ananias	4	55	14	18	17	27	5	12	25	19	19	☉ ☿	
17		3 Advent	5	56	15	18	18	27	6	24	14	19	19	* ♃ ♂	
18		Christoph.	6	57	15	18	19	28	8	6	4	19	19	Apog.	
19		Lazarus	7	59	15	18	19	28	10	18	3	19	19	Moist air.	
20		Ignatius	9	0	15	18	20	29	11	0	8	19	19	and windy.	
21		S. Thom	10	1	15	18	21	29	13	12	23	19	19	Frosty	
22		Theodos.	11	3	15	18	21	29	15	24	48	19	19	* ♃ ♀	
23		Victor	12	4	15	18	22	1	16	7	24	19	19	the end	
24		4 Advent	13	5	15	18	23	1	17	20	10	19	19	△ ♃ ♀	
25		Christ M.	14	6	15	18	23	2	19	1	10	19	19	unless the	
26		S. Stephen	15	8	15	18	24	2	21	16	19	19	19	* ☉ ♃	
27		S. John B.	16	9	15	18	25	3	23	29	43	19	19	26. bring	
28		S. Ianoe	17	10	15	18	25	4	24	13	24	18	18	* ♂ ♀	
29		Tho. Cant.	18	11	15	18	26	5	26	27	19	18	18	△ ♃ ♃	
30		David	19	13	15	18	27	5	28	11	21	18	18	rain.	
31		Silvester	20	14	16	18	27	6	29	25	3	18	18	Perig.	

December 1671.

Full moon, 5 day, just at midnight.
 Last quarter, 13 day, at 2 in the morning.
 New moon, 21 day, at 7 in the morning.
 First quarter, 28 day, at 7 at night.

		Lunar Aspects.						Full sea		Observations.
Erg.	Acc.	☉	☿	♂	♀	♂	♀	Lon.	br.	
		or.	or.	or.	or.	or.	or.	H.	M.	
1	11	△						11	48	In December,
2	12	4	*	♂				0	36	Saturn now sets some-
3	13	☉	10	△	11	♂		1	24	what before midnight.
4	14		□	2		13		2	12	
5	15	♂	20	□		♂		3	0	Jupiter rises before
6	16	12	△	2	△		2	3	48	midnight, and may be
7	17		20	*	16	△		4	36	seen guilding the Hea-
8	18			2	□	14		5	24	vens with his glorious
9	19				21	□	△	6	12	beams all the night after;
10	20	☉	△			19	19	7	0	viz. untill the appear-
11	21	0	♂	♂	*			7	48	ing of the Sun in the
12	22	□	5	12	5	*	□	8	36	mornings.
13	23	14			2		9	9	24	
14	24							10	12	Mars oritur inter me-
15	25	*				*		11	0	diem noctem & mane.
16	26	7	△	*	♂		6	11	48	
17	27	☉	4	12	11	♂	oc.	0	36	Venus rises in the
18	28		□			6		1	24	morning, and in clear
19	29		17	□				2	12	dayes may be seen to go
20	30	♂		0				3	0	before the Sun.
21	31	19	*	△	*		♂	3	48	
22	1	Ja	4	12	17	*	1	4	36	January 1671.
23	2					10		5	24	
24	3	☉	□			□	□	6	12	Mercury is not to be
25	4	*	♂		5	22		7	0	seen by us.
26	5	22	22	♂	△		*	7	48	Thus have I shewn
27	6			4	15	△	10	8	36	you how to know the
28	7	□				6	□	9	24	7. Planets, and when to
29	8	17					22	10	12	find them in our Hori-
30	9	△	*	△				11	0	zon, this whole year
31	10	14	7	12	♂		△	11	48	round. <i>Laud Deo:</i>

A Table of Houses for the Latitude of 51 deg. 34 min.

☉ in γ

Time from noon.	10 γ	11 δ	12 II	Ascend ♄	2 ♅	3 ♆
ho. m.	gr.	gr.	gr.	gr.	gr.	gr.
0	0	13	33	26	44	16 4
0	4	14	29	27	23	17 5
0	7	15	25	28	2	17 6
0	11	16	1	28	42	18 7
0	15	17	2	29	21	19 8
0	18	18	3	0	1	19 8
0	22	20	3	0	40	20 9
0	26	21	4	1	20	21 10
0	29	22	5	2	0	21 11
0	33	23	6	2	39	22 11
0	37	24	7	3	19	23 12
0	41	25	7	3	59	23 13
0	45	26	8	4	38	24 14
0	49	27	9	5	17	25 15
0	53	28	10	5	57	25 15
0	57	29	11	6	36	26 16
0	59	30	11	7	15	27 17
I	3	17	1	12	55	27 18
I	6	18	2	13	35	28 19
I	10	19	3	14	14	29 19
I	14	20	4	14	53	29 20
I	18	21	5	15	34	30 21
I	21	22	6	16	12	31 22
I	25	23	7	17	11	32 23
I	29	24	8	17	12	32 23
I	33	25	9	18	13	33 24
I	36	26	10	19	13	34 25
I	40	27	11	20	14	35 26
I	44	28	12	20	15	36 27
I	48	29	13	21	15	37 27
I	52	30	14	22	16	38 28

☉ in δ

Time from noon.	10 δ	11 II	12 ♄	Ascen. ♅	2 ♆	3 ♇
ho. m.	gr.	gr.	gr.	gr.	m.	gr.
I	51	0	14	22	16	31 6 13
I	55	1	15	23	17	11 7 29
I	59	2	16	23	17	51 8 30
2	3	3	17	24	18	31 8 31
2	7	4	18	25	19	12 9 1
2	11	5	19	26	19	52 10 2
2	15	6	20	26	20	32 11 3
2	19	7	21	27	21	13 12 4
2	23	8	22	28	21	54 12 5
2	26	9	23	29	22	35 13 6
2	30	10	24	29	23	16 14 7
2	34	11	25	30	23	57 14 8
2	38	12	26	1	24	38 15 8
2	42	13	27	2	25	19 16 9
2	46	14	28	2	26	0 16 10
2	50	15	29	3	26	42 17 11
2	54	16	29	4	27	24 18 12
2	58	17	30	4	28	6 19 13
3	2	18	1	5	28	47 19 14
3	6	19	2	6	29	30 20 14
3	10	20	3	7	0	13 21 15
3	14	21	4	7	0	55 22 16
3	18	22	5	8	1	37 22 17
3	22	23	6	9	2	20 23 18
3	26	24	7	10	3	2 24 18
3	30	25	8	10	3	46 25 19
3	34	26	9	11	4	29 26 20
3	38	27	9	12	5	12 27 21
3	42	28	10	13	5	55 28 22
3	46	29	11	14	6	39 29 23
3	50	30	12	14	7	23 30 24

ude

A Table of Houses for the Latitude of 51. deg. 34. min

⊙ in ♊

⊙ in ♉

Time from noon.	10	11	12	12	1	2	3
ho. m.	II	♊	♋	♌	♍	♎	♏
3 51	0	12	14	7	22	28	24
3 55	1	13	15	8	6	29	25
4 00	2	14	16	8	50	34	25
4 4	3	15	17	9	34	1	26
4 8	4	16	17	10	18	1	27
4 12	5	17	18	11	3	2	28
4 16	6	18	19	11	47	3	29
4 21	7	19	20	12	31	4	30
4 25	8	19	20	13	16	5	1
4 29	9	20	21	14	1	5	2
4 33	10	21	22	14	46	6	3
4 38	11	22	23	15	31	7	4
4 42	12	23	24	16	16	8	4
4 46	13	24	24	17	1	9	5
4 51	14	25	25	17	46	9	6
4 55	15	26	26	18	32	10	7
5 59	16	27	27	19	17	11	8
5 3	17	28	28	20	4	12	9
5 8	18	28	28	20	49	13	10
5 12	19	29	29	21	35	13	11
5 16	20	30	30	22	20	14	12
5 21	21	1	1	23	6	15	12
5 25	22	2	2	23	31	16	13
5 29	23	3	3	24	37	17	14
5 34	24	4	4	25	23	17	15
5 38	25	5	5	26	9	18	16
5 43	26	6	6	26	55	19	17
5 47	27	7	7	27	41	20	18
5 51	28	8	8	28	27	21	19
5 56	29	8	7	29	13	21	20
6 00	30	9	8	30	0	22	21

Time from noon.	10	11	12	12	1	2	3
ho. m.	II	♋	♌	♍	♎	♏	♐
6 1	0	19	9	0	47	23	22
6 4	1	20	9	1	33	24	23
6 9	2	21	10	2	19	25	23
6 13	3	22	11	3	5	25	24
6 17	4	23	12	4	31	26	25
6 22	5	24	13	5	27	27	26
6 26	6	25	14	6	9	29	28
6 31	7	26	15	7	33	28	27
6 35	8	27	16	8	29	29	28
6 39	9	28	17	9	55	29	29
6 44	10	29	18	10	40	30	30
6 48	11	30	19	11	26	1	1
6 53	12	31	20	12	12	2	2
6 57	13	32	21	13	57	3	3
7 1	14	33	22	14	43	3	3
7 5	15	34	23	15	28	4	4
7 9	16	35	24	16	14	5	5
7 14	17	36	25	17	59	6	6
7 18	18	37	26	18	45	6	7
7 22	19	38	27	19	30	7	8
7 27	20	39	28	20	14	8	9
7 31	21	40	29	21	59	9	10
7 35	22	41	30	22	44	10	11
7 39	23	42	31	23	29	10	11
7 44	24	43	32	24	14	11	12
7 48	25	44	33	25	58	12	13
7 53	26	45	34	26	42	13	14
7 56	27	46	35	27	26	13	15
8 0	28	47	36	28	10	14	16
8 5	29	48	37	29	54	15	18
8 9	30	49	38	30	38	16	19

A

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A Table of Houses for the Latitude of 51 deg 34 min.

Time from noon	10	11	12	Asc.	2	3
ho.	gr	gr	gr	r. in.	gr	gr
8	0	6	2	22	35	16 18
8	1	7	2	23	22	16 19
8	17	2	8	3	24	5 17 20
8	21	3	9	4	24	43 18 21
8	25	4	10	5	25	31 19 21
8	29	5	11	5	26	16 20 22
8	34	6	12	6	26	53 20 23
8	38	7	12	7	27	41 21 24
8	42	8	13	8	27	23 21 25
8	45	9	14	8	29	6 23 26
8	50	10	15	9	29	48 23 27
8	54	11	16	10	30	24 24 28
8	58	12	17	11	1	13 25 29
9	00	13	18	11	1	55 26 30
9	6	14	18	12	2	35 26 30
9	10	15	19	13	3	13 27 1
9	14	16	20	14	4	0 27 2
9	18	17	21	14	4	41 23 3
9	22	18	22	15	5	21 23 4
9	26	19	23	16	6	4 23 5
9	30	20	23	17	6	55 1 6
9	34	21	24	17	7	25 1 7
9	38	22	25	18	8	6 2 8
9	41	23	26	19	5	47 3 9
9	45	24	27	19	9	28 4 10
9	49	25	28	20	10	8 4 11
9	53	26	29	21	10	4 5 12
9	57	27	29	22	11	29 6 13
10	1	28	30	22	12	5 7 14
10	5	29	1	23	12	5 7 15
10	8	30	2	24	13	3 8 16

Time from noon.	10	11	12	Asc.	2	3
ho. mi.	gr	gr	gr	gr	r. in.	gr
10	8	0	2	24	13	20 8 16
10	12	1	3	24	34	9 9 17
10	16	2	3	25	14	49 10 17
10	20	3	4	26	15	29 10 18
10	24	4	5	26	16	9 11 19
10	27	5	6	27	16	48 12 20
10	31	6	7	28	17	38 13 21
10	35	7	7	29	18	9 13 22
10	39	8	8	29	18	48 14 22
10	42	9	9	30	19	27 15 24
10	46	10	10	30	20	6 16 26
10	50	11	11	1	20	48 15 27
10	54	12	11	2	21	26 17 28
10	57	13	12	3	22	5 18 29
11	1	14	13	3	22	45 19 30
11	5	15	14	4	23	24 19 30
11	9	16	15	5	24	4 20 2
11	12	17	15	5	24	43 21 3
11	16	18	16	6	25	23 22 4
11	20	19	17	7	26	2 23 5
11	23	20	18	7	26	41 33 6
11	27	21	19	8	27	21 24 7
11	31	22	19	9	28	125 8
11	34	23	20	9	28	40 26 10
11	38	24	21	10	29	20 27 12
11	42	25	22	11	29	59 27 13
11	45	26	22	11	0	39 28 14
11	49	27	23	12	1	19 29 15
11	53	28	24	12	2	230 16
11	56	29	25	13	2	39 17
12	0	30	26	14	3	19 2 18

A Table of Houses for the Latitude of 51 deg. 34 min.

⊙ in ♈

Time from noon.	10	11	12	Ascen.	2	3
ho. mi.	gr	gr	gr	gr. m.	gr	gr
12 0	0	26	14	3	19	2 17
12 4	1	26	15	3	50	2 18
12 7	2	27	15	4	19	3 20
12 11	3	28	16	5	20	4 21
12 15	4	29	17	6	2	5 22
12 18	5	30	17	6	43	6 23
12 22	6	31	18	7	24	7 25
12 26	7	31	19	8	5	8 26
12 29	8	2	19	8	46	9 27
12 33	9	3	20	9	28	10 28
12 37	10	3	21	10	10	11 30
12 40	11	4	22	10	52	11 31
12 44	12	5	22	11	35	12 2
12 48	13	6	23	12	18	13 3
12 51	14	6	24	12	59	14 5
12 55	15	7	24	13	43	15 6
12 59	16	8	25	14	26	16 7
13 3	17	9	26	15	10	17 9
13 6	18	9	26	15	54	19 10
13 10	19	10	27	16	39	20 11
13 14	20	11	28	17	23	21 13
13 18	21	12	28	18	8	22 14
13 21	22	13	29	18	54	23 16
13 25	23	13	30	19	39	24 17
13 29	24	14	31	20	26	25 18
13 33	25	15	1	21	14	26 20
13 36	26	16	2	22	1	28 21
13 40	27	17	3	22	49	29 23
13 44	28	17	3	23	37	30 24
13 48	29	18	4	24	26	31 25
13 52	30	19	5	25	15	32 27

⊙ in ♎

Time from noon.	10	11	12	Ascen.	2	3
ho. mi.	gr	gr	gr	gr. m.	gr	gr
13 52	0	19	5	25	15	327
13 56	1	20	6	26	5	428
13 59	2	20	6	26	51	530
14 3	3	21	7	27	47	7V
14 7	4	22	8	28	39	8 3
14 11	5	23	9	29	29	10 4
14 15	6	24	9	29	24	11 5
14 19	7	25	10	1	18	13 7
14 22	8	25	11	2	13	14 8
14 26	9	26	12	3	10	16 10
14 30	10	27	12	4	6	17 11
14 34	11	28	13	5	3	19 13
14 38	12	29	14	6	1	21 14
14 42	13	29	15	7	0	22 16
14 46	14	30	16	8	0	24 17
14 50	15	1	16	9	2	26 19
14 54	16	2	17	10	6	27 20
14 58	17	3	18	11	5	29 21
15 2	18	4	19	12	14	30 23
15 6	19	4	20	13	21	32 24
15 10	20	5	20	14	25	34 26
15 14	21	6	21	15	37	37 27
15 18	22	7	22	16	46	40 29
15 22	23	8	23	17	58	44 31
15 26	24	9	24	19	11	47 33
15 31	25	10	25	20	27	50 35
15 36	26	10	26	21	43	53 37
15 39	27	11	27	23	5	56 39
15 43	28	12	28	24	11	59 41
15 47	29	12	29	25	17	62 43
15 51	30	14	29	27	25	65 45

A Table of Houses for the Latitude of 51 deg. 34 min.

☉ in ♈

Time from noon.	10 ♈	11 ♈	12 ♈	Ascen. ♈	2 ♈	3 ♈
ho. m.	gr	gr	gr	r. mi.	gr	gr
15	51	0	14	27	10	25
15	55	1	15	28	37	28
16	0	2	16	1	0	30
16	4	3	17	2	1	37
16	8	4	18	3	3	11
16	12	5	19	4	4	48
16	16	6	19	5	6	27
16	21	7	20	6	8	8
16	25	8	21	8	9	52
16	29	9	22	9	11	40
16	33	10	23	10	13	30
16	38	11	24	11	15	20
16	42	12	25	12	17	16
16	46	13	26	13	19	15
16	51	14	27	14	21	17
16	55	15	28	15	23	20
16	59	16	29	17	25	32
17	3	17	30	18	27	44
17	8	18	31	19	29	55
17	10	19	2	20	31	17
17	16	20	3	22	4	38
17	21	21	4	23	7	0
17	25	22	5	24	9	24
17	29	23	6	25	11	53
17	34	24	7	27	14	23
17	38	25	8	28	16	59
17	43	26	9	30	19	30
17	47	27	10	32	22	5
17	51	28	11	3	24	39
17	56	29	12	4	27	20
18	0	30	13	6	30	0

☉ in ♋

Time from noon.	10 ♋	11 ♋	12 ♋	Ascen. ♋	2 ♋	3 ♋
ho. m.	gr	gr	gr	r. mi.	gr	gr
18	0	0	13	6	0	0
18	4	1	15	7	2	37
18	9	2	16	9	5	19
18	13	3	17	10	7	55
18	17	4	18	12	10	29
18	22	5	19	14	13	2
18	26	6	20	16	15	37
18	31	7	21	17	18	7
18	35	8	22	19	20	35
18	39	9	24	21	23	0
18	44	10	25	25	25	21
18	38	11	26	25	27	43
18	51	12	27	27	0	8
18	57	13	28	29	2	15
19	1	14	30	30	4	27
19	5	15	32	2	6	33
19	9	16	2	5	8	39
19	13	17	3	7	10	43
19	18	18	4	9	12	42
19	22	19	6	11	14	40
19	27	20	7	13	16	31
19	31	21	8	15	18	20
19	35	22	10	17	20	5
19	39	23	11	19	21	52
19	44	24	12	21	23	33
19	48	25	13	24	25	13
19	52	26	15	26	26	49
19	56	27	16	28	28	22
20	0	28	17	29	29	53
20	5	29	19	2	31	23
20	9	30	20	5	32	50

A Table of Houses for the Latitude of 51 deg. 34 min.

☉ in ♍

Time from noon	10	11	12	Ascend	2	3
ho. mi. gr	gr	gr	gr	gr.	m gr	gr
20	9 0	20	5	2	50	16
20	13 1	22	7	4	14	17
20	17 2	23	9	5	37	18
20	21 3	24	11	6	58	19
20	25 4	26	13	8	17	20
20	29 5	27	15	9	33	20
20	34 6	28	17	10	49	21
20	38 7	30	19	12	37	22
20	42 8	31	21	13	14	23
20	45 9	32	23	14	24	24
20	50 10	4	25	15	32	25
20	54 11	6	27	16	40	26
20	58 12	7	29	17	46	26
21	2 13	8	31	18	53	27
21	6 14	10	2	19	56	28
21	10 15	11	4	20	58	29
21	14 16	13	6	22	0	30
21	18 17	14	8	23	0	31
21	22 18	16	9	23	59	1
21	26 19	17	11	24	58	2
21	30 20	19	13	25	5	3
21	34 21	20	14	26	51	4
21	38 22	21	16	27	47	5
21	41 23	21	17	28	41	5
21	45 24	21	19	29	36	6
21	49 25	22	0	30	29	7
21	53 26	23	1	31	21	8
21	57 27	24	2	32	14	9
22	1 28	25	3	33	5	9
22	5 29	26	3	34	4	10
22	9 30	27	4	35	25	11

☉ in ♎

Time from noon	10	11	12	Ascend	2	3
ho. mi. gr	gr	gr	gr	gr.	m gr	gr
21	8 0	3	27	4	45	11
22	12 1	5	29	5	35	12
22	16 2	6	30	6	33	13
22	20 3	7	31	7	12	13
22	24 4	9	2	8	0	14
22	27 5	10	4	8	48	15
22	31 6	12	5	9	35	16
22	35 7	13	6	10	22	17
22	39 8	14	7	11	7	17
22	42 9	16	8	11	52	18
22	46 10	17	9	12	37	19
22	50 11	19	10	13	23	20
22	54 12	20	11	14	7	21
22	57 13	21	13	14	54	21
23	1 14	23	14	15	35	22
23	5 15	24	15	16	17	23
23	9 16	25	16	17	16	24
23	12 17	27	17	17	44	24
23	16 18	28	18	18	26	25
23	20 19	29	19	19	9	26
23	23 20	30	20	20	52	27
23	27 21	31	21	21	33	27
23	31 22	32	22	22	15	28
23	34 23	33	23	23	56	29
23	38 24	34	24	24	37	30
23	42 25	35	25	25	18	31
23	45 26	36	26	26	59	31
23	49 27	37	27	27	39	32
23	53 28	38	28	28	21	33
23	56 29	39	29	29	2	34
24	0 30	40	30	30	4	35

A

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What part the Moon governs in Mans body Being in any of the twelve Signs.

♈ Head and Face.

♎ Neck and Throat.
♋ Breast, Stomach & ribs.
♍ Bowels and Belly.
♏ Secret members.
♊ The Knees.



♊ Arms and Shoulders.
♌ Heart and Back.
♋ Reins and Loins.
♐ The Thighs.
♓ The Leggs.

♈ The Feet.

♈ Mans Head and Face, Heavens Ram obey;
♎ His Neck, the Neck strong Bull doth sway;
♊ Th' arm twining Twins guide Hands and Arms;
♋ Breast, Sides and Stomach, Cancer charms.
♌ The Lyon rules our Back and Heart;
♍ Bowels and Belly's Virgo's part.
♋ Reins, Haunches, Navil, Libras friends;
♏ Bladder and Secrets, Scorpio tends.
♐ The Half-hors'd Bow-man claims the Thighs;
♊ And to the Kid our knees suffice.
♓ Our Legs are but the Butlers Fees;
♈ The Fish, our Footsteps oversees.

Advertisement.

The Life and Death of Mr Vincent Wing; with his Nativity, it was done many years since, before his Death, by his own hand, and now, for general satisfaction made publick. It is Printed for John Stephens, and sold by him in Westminster-Hall.

ΠΡΟΓΝΩΣΤΙΚΟΝ

Or,

An Astrological Judgement on the Year 1671.

Deduced from the *Solar Ingresses*,
and *Luminarian Eclipses* happen-
ing therein.

TOGETHER

With some Eminent *Experiments*,
proving the Certainty of

STARRY INFLUENCES.

Humbly submitted to the *Approbation*
and *Censure* of the *Learned*
and *Ingenious*.

By JOHN GADBURY, Φιλομαθηματικός.

*An constringes delicias Pleiadum ? aut lora Orionis
dissolves ? Educes ne remotiora signa quodq; tem-
pore suo ? aut Arcturum cum filiis suis duces ?*
Job c. 38.

L O N D O N :

Printed by J. C. for the Company of Stationers.



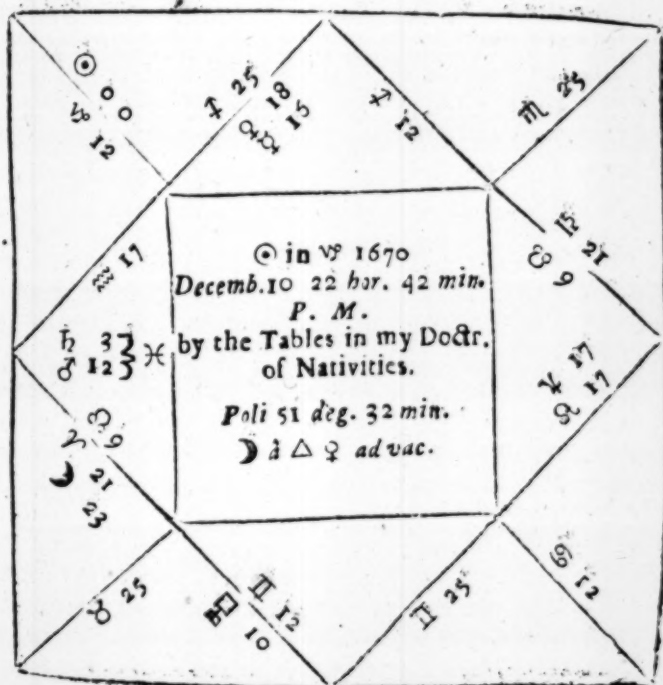
Judgements ASTROLOGICAL, on the Year 1671.

NOT to breach or vent any new manner of Astrologie to the world : or to call *Mother Shipton, Ambrose Merlin the Dreadful Dead-ma, or the inspired Sibyl* to my assistance ; lest for it, I am deservedly deemed a Quack or Impostor : but (as near as I can, and as my limits will allow me) to trace the *vestigia* of the old and true Astrologie, soberly, and upon good grounds, left us by the *Sages* of that worthy *Science*, now almost worn out of *Memory* : partly by the tyrannie of *Time*, partly by want of *Encouragement*, but chiefly by the *unlawful* and unjustifiable *practises* of some pretending to this *divine Skill* ; that, to be thought *wiser* then ever God and Nature intended *Mortals*, have taken the boldness to flie beyond the *just* and laudable *Measures* of the knowledge of the *Divine URANIA* : And not contented to keep within the *due* and *legal* Franchises of her *Princely Palace* ; of *Astrologers*, have rendered themselves to *one* sort of people, *Fools* and *Mad men* ; to *another* sort, *Conjurers* and *Witches* ; and perhaps *somewhat else* to their own diouzie *Consciences*. Not, I say, to abuse either my *Readers, Self,* or *Science*, by treading in the *desisted* steps of *such* persons ; or by trading in their (*scarce Rational*) *Authors* or *Authoresses* ; I shall (*favente Deo*) in my *this years* Observations, pursue the Judgements and Opinions of the *ablest* Astrologians ; and erect *four* Figures for the Ingress of ☉ into the four *Cardinal* points, because a *moveable* Signe Ascends at the *Vernal Equinox*.
Which

Judgements Astrological on the year 1671.

Which Method is warranted by Ptolomy, Haly, Gaido, and all the Learned in Astrologie.

But; because our *Ephemeris* beareth date almost a quarter of a year before the *Spring* commenceth; I will cast mine eyes backward upon the *Winter-Quarter*; and having first presented you with the *Scheme* thereof, and a short *Systeme* of its significations, I will mention this years *Solar Ingresses*; as they in order happen; and after them, the *Eclipses* of the *Lūmināries*; and an Experiment or two, for the particular proof of *Starry influences*; and so conclude.



Judgements Astrological on the Year 1671.

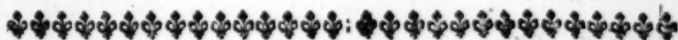
IN this *Hyemal Figure*, the fixed sign ♋ ascends on the *Eastern Finitor*, and ♄ Lord thereof, in *Platique* ♄ of ♂ in ♋ in the Ascendent; intimating the Season in respect of the Air to be, for the most part, constant; and that, we shall have much moist weather this Quarter, with great and violent windes, because ♄ and ♅ are in \square of the said Planets, from a *turbulent Constellation*, as the last part of ♄ is by *Astronomers* esteemed. And if ♄ be the mover of the *Eastern Winds*, then those will now be more then ordinary stirring; whence much damage will happen to the *adventurous Merchant*, whose *prudence* may be well made use of, in electing of good and favourable times, for the beginning of his most weighty and eminent affairs. The prudent foresee the evil, and avoid it, said the wisest of mortal men, Prov. c. 22. v 3.

And truly, did not the position of ♄ in the second, in ♋ to the *Horoscope*, and Δ of ♄ , ♅ and ♄ , mitigate the mischiefs menaced by the ♄ ♄ ♅ , I should also fear, *Bella, multum mortum, & multa mala, & submersionem quorundam, &c.* That Wars, many deaths, and varietie of unluckinesses, with the destruction of many by Sea, would be the portion of divers Northern and North-east nations in this Quarter: but those good Aspects prevent the fury and magnitude thereof. Howbeit, I fear many contentions, and much animosity to happen among the vulgar sort of people; not proceeding from any want or poverty, (for the Season is like to be gainful enough to them, according to that of *Haly*, ♄ in *secunda domo* & fortunata, (as here) *incrabuntur homines multum, & habebunt profectum de suis substantiis & redditibus*, fol. 373.) but from their ill and envious natures and dispositions, and their hatred one to another, and their delighting to be mischievous &c. And that in this Quarter, many hopeful growing branches will

Judgements Astrological on the year 1671.

will be *untimely* cropt and sent *to the shades*, viz. di-
vers men in their *perfect strength*, and in the *prime* of
their *years*, will be taken away by *death*; chiefly, such
as relate to the *Church*, or *Long Robe*. $\text{\textcircled{S}}$ is *Dominus*
noni, and the $\text{\textcircled{O}}$ happens in *domo Jovis*.

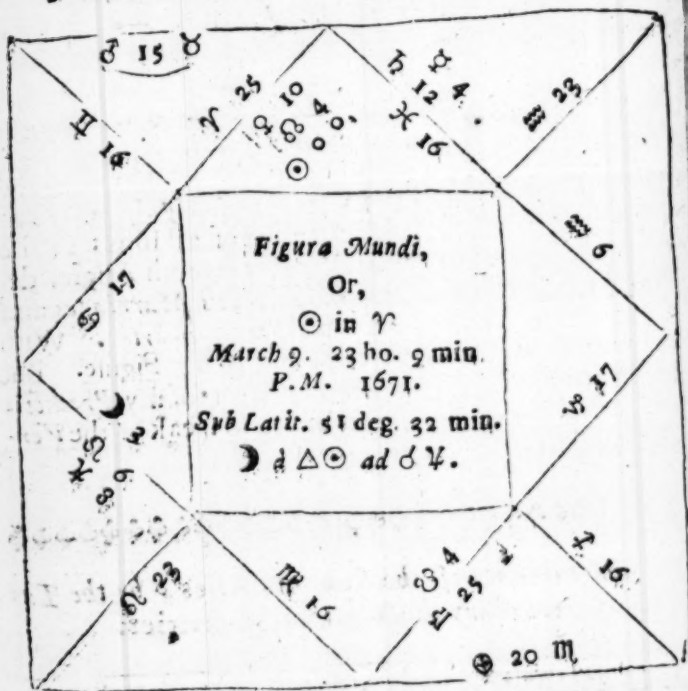
I might here also take notice of the position of $\text{\textcircled{Q}}$ and
 $\text{\textcircled{P}}$ in the *M. C.* and shew its *happie significations* to
Kings, Princes, and Magistrates of all sorts: as also
of the *benigne situation* of $\text{\textcircled{V}}$ in the seventh *Angle*, de-
claring many *happie and harmonious Marriages* and
Contracts to be celebrated this *Winter-quarter*. With
many other *matters*, very obvious in our *Figure*. But
being confined unto *two sheets* of paper for my *Predicti-*
ons, I shall wave them, and hasten to speak of the *Ver-*
nal Fortents.



For the entrance of the Sun into Aries, by the Ta-
bles in my Doctrine of Nativities.

Tempus oblatum		Long. Solis				Apog. Solis			
		fig.	deg.	first	sec.	fig.	deg.	first	sec.
Anni	1661	9	20	25	4	3	6	32	18
	10	11	29	34	55			9	28
Mens. Martii		1	28	9	11				9
D		9	8	52	15				2
H		23		56	40				
M		9			22				
Longit. med. Solis		11	27	58	27	3	6	41	57
Apogæon substr.		3	6	41	57				
Anomalia		8	21	16	30				
Prosthaphaerefts			2	1	33				
Ver. loc. Solis		0	0	0	0	7	0	0	0

Judgements Astrological, on the Year 1671.



IF the Tropical sign ♄ be the Ascendant of the Kingdom of England particularly, (as I have it assured me from an honourable Lord, much better versed in the Volume of Heaven, then any that pretend annually to interpret the Stars to us) then have we, at this Solar Ingress, a Figure of Heaven so happily agreeing to that of the Kingdom, that nothing can be more fortunate and favourable.

The Capricornal Ingress was not so rugged, but this is as auspicious and pleasant, in all its significations. For herein we finde ☉ in the M. C. with ♄, and the Lunar North-node; and ☾ cum ♀ in Δ to them both from the second. ♄ is in the 11 in ♄ ♄, and in reception

Judgements Astrological on the Year 1671.

ption of ♀ by House . viz. the greatest that can be. And although ♂ be in 8 of Part of Fortune , yet ♀ is in Δ to it ; and both of them in good Aspect to the Ascendant . But what is all this, to the Reader ignorant of Astrologie ? It is of as little use, as if a Noble Herald should talk of his Argent , Gules , Cheveron , Bend , Chief , Bezant , Tortaux , &c. to one unacquainted with Genealogies : or, as if a Learned Musician should abound in a discourse of Briefs, Sembriefs, Longs, Larges, Quavers, Minnims, Crotchets, &c. to one unskill'd in Harmony . I will therefore, to acquit my self from being a Barbarian, endeavour to explain.

The ☉ in M. C. is a noble position alone , but much better when nobly assisted , as in this Figure. Hear what Authors say unto it : *Si ☉ fuerit in decima, ornabuntur Reges & clari fient , & maximus Rex illius climatis ; quia crescet virtus & nobilitas ejus & populi, & vicini decorabunt eum Regno suo, & humiliabuntur ei, & obediunt ejus mandatis ;* saith Haly : The Sun in the Midheaven in any Revolution , denotes great glory, honour and renown unto Kings, Princes and great persons ; and that they with their people, shall grow and flourish in vertue and goodness : That Magistrates shall indulge the people such kinde of honour and privileges as they shall be pleased withal ; and so prove obedient to the Edicts and Decrees that shall issue from them. This Aphorism principally respects the person, honour and interest of his Majestie of Great Britain, and the honourable Members of both Houses of Parliament also ; the Radix of that Grave Assembly happily agreeing with this Vernal Figure.

Next, let us minde the noble significations of the Δ of ☉ ♀ ; which Haly says, *Quod lex & sapientia erit apparens & manifesta & quod erunt honorati & in pretio habiti sapientes, & maxime illi legis ;* fol. 392. And, as if Goodness were Direct, and Iniquity Retrograde ;

Judgements Astrological on the Year 1671.

we finde a ♂ of ☾ and ♃ ; which the same Author says, *significat quod homines multum se dabunt bonitati, justitiis, expositionibus Legis, depopulationibus Ecclesiarum Profanarum, Oratoriis, inquisitionibus Legum & earum sapientiis, indeq; sibi expetent nomen* ; fol. 393.

If men will be so wilful (whether Presbyter, or of any other Sect) as to meet, in this Revolution, any where, in opposition to the Laws established, they must not blame Authority, but thank themselves, in case they come to any prejudice for their obstinate humours, and contradictory inclinations to quiet and civil order. Nay if it so fall out, that they have their profane Temples (where they are wont to vent their passionate zeal against the Government that protects them) pull'd down about their ears, by an infinitely-provoked Samson; let them remember they are fairly admonished by this Celestial Ingress thereof: But if they shall, like deaf adders, no more minde the Text of our Noble Arabian, then they have that of the holy Writ, viz. *That obedience is better then sacrifice*; they must expect to fall under the menaces both of the word and works of God, and meet their thirted-for destruction at their own charges.

To adde unto these good significations, we finde a happie Δ of ☾ ♀, which increases the felicity and pleasure of this Revolution; according to that saying, *Multum se dabunt homines jocationibus, cantationibus, &c.* Upon such an harmonious Aspect in heaven, men shall devote themselves to Musick, and harmonious delights on earth. And when I consider what Authors say upon a Δ ♃ ♀, viz. *significat quod mulieres diligent & custodient legem, & adhaerebunt religiosis, & filios suos tradent vite Monasticae vel Sacerdotali, &c.* Why may I not presume that the sacred Musick of the Churches will be less despised, and more esteemed by the Profane sort of people; and Aaron be revered beyond Corah?

And,

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And, the better to encourage persons of a rural condition to a compliance with that which is good, we find their significator in our Figure very happily placed, viz. in the 2d House. *In secunda domo & fortunata* (as here) *lucrabitur homines multum, & habebunt profectum de suis substantiis & redditibus.* And the being in $\odot \Psi$ in the second, intimates their advantages to come from, or by means of the *Sacerdotal Function*; i.e. Men may now grow rich apace, and thrive happily by dealing in Lands or Leases relating to the Church, viz. as *Tithes, Glebes, Firstfruits, Impropriations, &c.* The Clergie let good Bargains or Peniworths, &c. And the happiness hereby signified is likely to be the more remarkable, in regard Ψ is located in *domo Solis*, and hath the disposition of the Lord of the 9th, and himself receiving dignities in the *Midheaven*. Whence I conceive and conclude, that the Clergie are like to be had in good esteem this Revolution; and that *Gain* when neither *Gratitude* or *Good nature* are of force sufficient) will oblige people to pay that reverence and respect to the Church, and persons relating to the *Sacred Order*, as is properly their duty to do, and those Reverend persons due to receive from the *Laitie*.

I might take notice here also of the several Quadrats of \odot, δ, Ψ ; of the $\odot \text{ h } \Psi$, and their Sextiles to δ ; and shew you how they darken in some measure, some of the former mentioned good significations: but they are so minute in comparison of the other, that they are scarce worthy a remembrance; at least not such a one, as to blot much paper about them. But lest the critical Astrologer should lie in wait, and think to snap me with being partial; and exclaim, *Are not Quadrats, Aspects of enmity? and do they not operate to an ill purpose, as much as Trines to a good one?* I answer, That Quadrates indeed, are Aspects of enmities, but imperfectly such; but Trines are Aspects of amitie, and perfectly such: Ergo, though

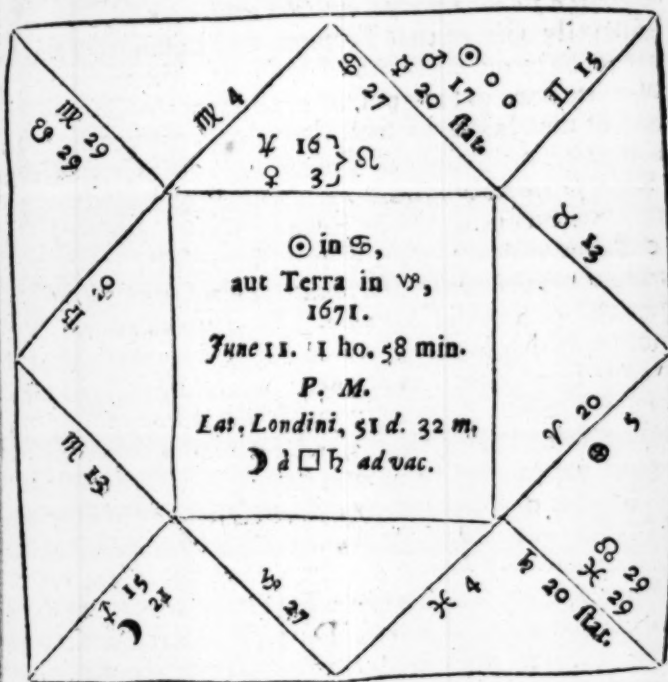
Qua;

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Quadrate Aspects have an influence and operation in all Celestial Figures, yet can they no ways wholly eclipse, nay scarcely darken the noble effects or significations of the *Trigonal beam*; it being the most powerful ray that can be, as all Astrologers acknowledge: especially when such *Beam* shall proceed from the *Sun* and *Jupiter*; as in this our Vernal Ingress it doth.

The sum of all is; there will happen to the Kingdom of *Great Britain*, during this Revolution, much more advantage then prejudice. His sacred Majestie, and the Nobilitie, with the principal Magistrates and Officers of Justice therein, together with the Learned and Reverend Clergie thereof, are likely to be in a prosperous, glorious, and tranquile condition. Good Laws will be made and obeyed; or the good Laws already made, will be faithfully, and to the good of the Church and Kingdom, put in execution. Some discontented persons will appear, 'tis true, and shew themselves both *Anarchical* and *Heretical*, as they were wont, even in good old *Haly's* time: but they are met with, and chastised for their forward folly and frenzie. It will be ill acting villany (now) under pretence of *pietie. Wisdom* and *Learning*, and learned and wise men, are eminently esteem'd and prefer'd; yet some *Counterfeits*, or false pretenders to Learning, will also appear now; but, like your ignes fatui, soon vanish in the smoke of their own conceits. The female sex more honour'd, and less scandalized then in some former years: they are here signified to be less sinful, and more devout, then at some other times; and will train up their children to devotion and goodness. Unto the generality of men, here is promised *Mirth, Gain, and Pleasure*. And God grant no worse News to succeed to this Nation, then is likely to happen in this Revolution.

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IN many things, this Solstitial Figure is agreeable to that of the ☉ entring into ♄. The Angle of Honour and Soueraignty is eminently Fortuned, as there: And may it always so happen, in the Latitudes of those Countries, where lawfull and prudent Princes sway the Scepter of Government. Yet in other things it is a little ragged, and contradictory to that of the Vernal Ingress: but the evil that it signifies, (if it come once into act) is likely to be performed at the charge of the Actors; look they to it as they please.

Here we finde the nimble and active Planets ☿ and ♀ in ♄ in a Tropical Signe. Equinoxia signa, & Tropica, turbulentiora & populariora dicimus, & generaliter

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Iter significant rerum Civilium mutationem, &c. We generally observe that Tropical and Equinoxial signes are much more popular and turbulent then any other whether fixed or bicorporeal ; and that the Conjunctions of the Planets in such signes commonly denote an alteration or change of Customs or other Civil affairs. *♄ de se impetuosissimus omnino.* ♄ of himself is the most impetuous of all the Erratick Stars ; and being in ♂♂, his violence is augmented, because he is *forme & natura convertibilis*, *fortunatus cum fortunato, & infortunatus cum infortunato.* He always assumes the nature of that Planet to whom he is conjoin'd. ♄ is of nature intemperate, as all Astrologers affirm ; and being in a moveable signe in our Solstitial Figure, *multas lites efficit* ; he denotes many Law-suits and controversies to happen therein among men.

But this ♂♂ of ♄, *Haly* says, *significat quod homines falsabunt monetas, & tradent se Alchimie, merus accipiet labores accident hominibus, & vilipenduntur sapientes, & accident eis molestia & tristitia ac metus, & existant multi vafri & deceptores.* De judic. Astror. fol. 293. This Quarter many Mercurial desperadoes will give themselves to Clipping and Coyning, and falsifying of his Majesties Coyn, and thereby run their necks into Halsters before they are aware : many will give themselves to the study of Alchymie ; but I expect better from, and wish better to, the noble Chymist, then that he be found tampering with things unlawful : many deceivers, and much vafrous cunning and subtilty will now be attempted ; and several pseudo Artists will be endeavouring to lessen the merit and esteem of the Learned Philosopher ; but they onely kindle a Bonfire to scorch themselves, and can do the truly ingenious & knowing no harm. This Conjunction is in the 9th Houe, and may therefore denote much damage to the worthy Merchant, who might, me thinks, be so ingenious as to studie a little

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le of *Astrologie*, (♂ is Patron of both.) I dare assure him, it may as much betriend him, as the best of his common *Policie*, or yet the *Ensurance-Office*. It also bodes much *Robbing* upon the *Highways*; an apparition of more *Du Vah*, and an equal *Justice* to his attending them. But ♀ is in no Aspect of their Significators: the Ladies will be no more such zealous *Interceders* for their safety as formerly.

That which is of most remark further, is the *Moon* being in ☐ of *Saturn*, and no other Aspect to interpose. ☾ in ☐ ♄ si fuerit, accident hominibus somnia multa & horrenda, & opiniones expavescebiles, provenientes ex abundantia *Melancholia*, & similia. By this ☐ of the ☾ and ♄, is signified many horrible dreams, & amazing opinions, proceeding from the abundance of *Melancholy*, to happen among men. It's celebrated from the Dignities of ♄. More *Ecclesiastick* Prophets and Dreamers may at this time probably shew themselves, viz. such as the *English Nation* was pelted withal in the years 1646, 1647, 1648, 1649, 1650, &c. and it may be, all out to as great a degree of *Madness* as they: But I hope the sober Magistrate (who bears not the *Sword* in vain) will be careful that they do no mischief. ♄ is stationary, and deliberates on the mischief he designs: nam stationary, significat cupiditatem agendi malum, &c. He being stationary, intimates an earnest desire of doing mischief, and of perpetrating unexpected mischiefs to Mankind. *Melancholy* is the Cockatrice of this Solar Ingress; and experience tells us, that this one humour (when it hath prevailed) hath hatched more eminent Tragedies, and brought forth more prodigious Authors of mischief, than all the rest of the humours put together ever could.

There is a sort of people among us seemingly religious, that pretend to be sons of peace, but yet secretly wish for wars. ♄ is subterra, and casts a willing Δ to ♂ & ♀. Let no true English soul enter their thoughts! They are our greatest enemies, and want only opportunity to shew it.

How.

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Howbeit, I fear no Wars at present to break forth, nor not in this year; neither perhaps in the next: for, *corpora caelestia non agunt in instanti, sed cum tempore*. I am onely fearful and suspicious that there may be many Plots and Contrivances, by a discontented melancholy people, now begun; which if not timely hunted after and prevented, may in few years mount unto such a height, that an ordinary cost and industry will not easily quell.

But, this I do not derive so much from the Ingress of ☉ into the Tropique of ♋, as from a more eminent concomitant cause, viz. a ☿ of ♋ and ♊ we now labour under, which was celebrated in 8 November last, (of which see my *Cæstial Ambassadour*) as also from the ☿ of ♋ and ♋ in ♋, whose effects are not yet over; the ☾ in this Figure being in the place of that ☿, and in September next will suffer an Eclipse, and that both total and central, neer the place of ♋ in this Figure. I say again, the Rabble-rout are not to be permitted the reign of Libertie, although they should whine and pretend all the Conscience in the world; lest that which the term divine, we quickly by experience finde to be diabolical. I will close my Observations on this Solar Ingress, with two worthy and remarkable Observations of the R.R. Bishop of Ely, in his Sermons at Whitehall before the Kings most Excellent Majestie, viz.

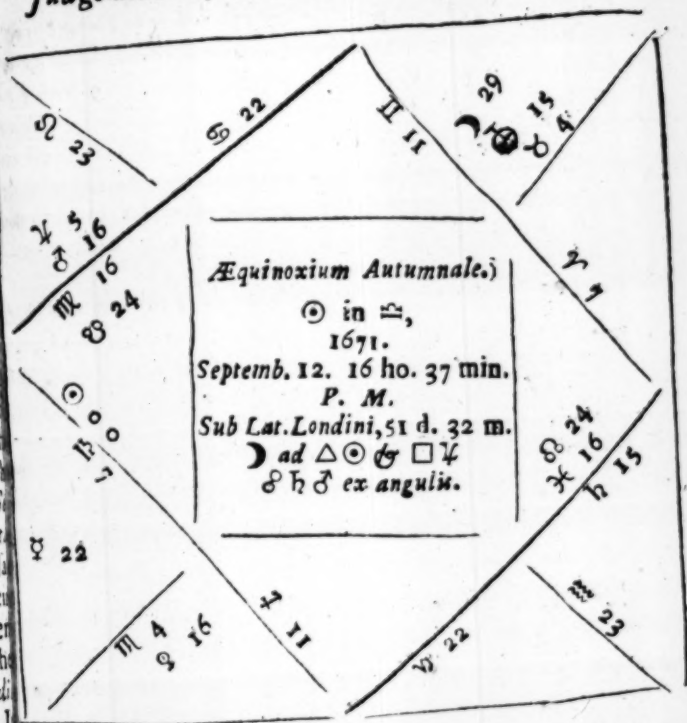
Those that desire to lessen the honor of Religion, and depreciate the Clergie, do legitimate Schism, and install division to the Church. Sermon on Mar. c. 4. v. 24.

The whole herd of Secularies, are but a kind of godly Atheists. Sermon on Heb. c. 13. v. 15.

And so I come in the next place to consider of the Autumnal Equinox: the Figure whereof, by the Astronomical Tables in my *Doctrine of Nativities*, is as followeth.

Fig.

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If the *Ascendant* and the *Occident* are the prime Angles of the *Celestial Figure*, they must needs signifie the chieft of Actions and Things. And as they shall be in any *Revolution* of the world, either *assisted* or *assisted*, the matters or businesses signified by them, are either fortunate or unsuccessful.

I remember to have observed several *Solar Ingresses* much like unto this; as to instance in the years 1644, 1645, 1647, 1648, 1649, 1652, 1657, 1659, 1665, 1666, 1667, &c. and many others of many eminent years before. And the grand *Rule* or *Axiom* that I hereby am remembered of, is this: *When we have peace-*
 able

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able and harmonious Solar Ingresses, we always find them succeeded with happie and harmonious actions or accidents: but when we have violent and turbulent Figures of heaven, we find them attended with violent actions or counsels &c. And this holds true, as well in the Nativities and Revolutions of Persons, as of Nations and Things. And if any the greatest enemies to Astrologie shall but vouchsafe me one instance of contradiction hereunto, I will hereby assure him or them of my conversion from the studie hereof; and yeeld my self convinced more from one such Experiment, then from all the gilded Sophistry and frothy flourishes of Rhetorick used against us (and this most veritable Science) by Picus, Howard, Erastus, Heminga, Gaul, Gerce, Gattaker, Rowland, Vicars, Moore, or any other Antagonist whatever. But if they cannot destroy or confound one poor Truth hereof, how miserably must the world be deluded, when it shall be made believe, they have ruined the whole Science?

But *è d'verticulo in viam*. This Solar Revolution is a little more rugged then those formerly mention'd. And *h* being Lord of the house of sickness, and the Ascendant signifying life, I am apt to think some more then common diseases may appear to torment mankind in this Quarter: (for *h*, and *♂*, and *♀* also, may pour down an influence as well personal as political.) Hence many griefs and distempers will reign among men now proceeding from corrupt and vicious humours; and this as well from Melancholy as Cholera, as also from a strange commixture of both of them. And Cauda Draconis being so nee to *♂* in the Ascendant, seems to denote the death of many by Poisons, and by other violent ways or means. The Celestial Virgin is on the Helioscope. God Almightye bless us, & keep our minds from venenation, and secure us from the muckcrafts of confusion and disorder; and we may bear our bodily infirmities the better.

Judgements Astrological, on the Year 1671:

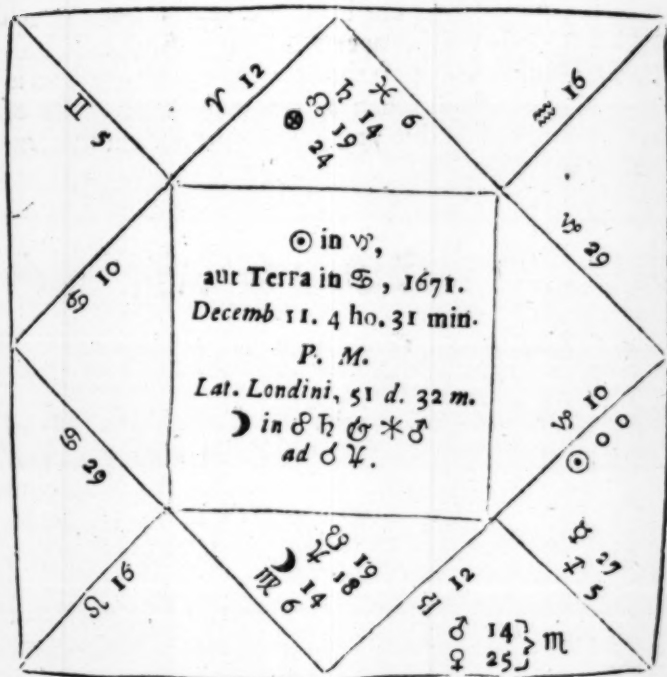
But this I have of good to note from this Figure, that the grand evil and prejudice it threatens, is very likely to fall most violently in, and among, those Southern and South-Eastern Countries from England, that are under the signes ♀ and ♂. And that you may know that neither England, nor any eminent place therein, is under either of them; I will give you the names of what Countries they govern. A part of Greece, Rhodes, the Rhine, Cilicia, Calabria, Normandy, Pamphylia, for Countries; for Cities, Lyons, Tholose, Paris, Basil, Heidelberg, Brundisium, Cumæ, Ratisbone, Worms, Rhemes, &c. These are the parts and places that are most likely to feel the fury of the ♀ of ♄ and ♂. The last time that grand Enemy of Christendom, the Turk, made all Germany tremble, viz. in 1664, he began to march under the dire influence of an ♀ of ♄ and ♂; as may be seen in my *Dies novissimus*, a small Book, upon that occasion emitted into the world. I hope no more such terrible incursions are designed against them; and yet I cannot say they are like to be totally free from the voracious cruelty of that potent adversary.

The Weather is likely to be rough the most part of this Quarter, and the South-East Winds more then ordinarily stirring; whence much prejudice both at Sea and on Land occurs to many. The noble Merchant that hath either ♀ or ♂ ascending at his birth, is hereby more then commonly caution'd how he adventure to Sea. And the industrious Neptunes of our British Island, I must advise to elect favourable beginnings of their Maritime Voyages. Every thing in Nature, hath a particular Radium or Nativitie, which contains the seeds of its prosperitie and misfortune. And all progresses and ends of things are analogous to their beginnings. *Bonum principium, bonus finis sequitur.* Nay, the great Philosopher absolutely avers, Ἀδναστον ἀπὸ τοῦ πρώτου καὶ τοῦ ἐν ἀρχῇ ἡμερημῆνυ, μὴ ἀπαντῶν εἰς τὸ τέλος κακόν. Ethic. l. 5.

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cap. 1. It is impossible (saith he) but that which is faulty at the first, must prove ill at the last. Therefore, I say unto all those *generous* persons who *adventure* their persons and fortunes to Sea, that they ought to be *infinitely* careful in this Quarter, in the *beginning* of such *eminent* undertakings. *Time and Tyde*, I know, will *stay for no man*. But if *one* Tyde be not fit to favour thy designe, be not too hastie, *another* may. If the *morning*-Tyde happens at a time that *frowns* upon thee, possibly the *evening*-Tyde may fall at a time that *smiles*. But if it shou'd not neither, it is better (yet) for thee to tarry a day, two, or three, yea a week or a fortnight, then to *begin* thy Voyage at an ill time. We have an *old Saw* among us, which says, *'Tis better sit still, then rise and fall*. I am sure, if thou art a *Merchant-man*, thou hadst much better spend a little of thy *Owners* provision, then run the hazard of their Vessel, Goods and all. If thou art a *Man of War*, thou wilt do thy *Sovereign* better service, in submitting to a *little* loss, for the securing him from a *greater*; as by setting Sayl at an evil time, will assuredly bring upon thee. Many *Instances* I could give thee for the proof of what I hereby inculcate, were it proper for this place. Let the Instance of the *Nathan-Frigat*, in which Vice-Admiral *Cox* miscarried, be remembered. It is *Printed*, with the Story thereof, at large, in my *Ephemeris* for 1667. It is a *famous* Example, and may be of singular *use* to the industrious *Navigator* or *Sea-man* for ever. Howbeit, if it please God to afford me life, I will, in convenient time, furnish him with *varietie* of Instances and Examples relating to the Sea: and at the present shall conclude my *Observations* on this Ingress.

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THE Scheme of this *Hyemal* Ingress, or Winter-quarter, is very neerly the same with that of the *Spring*; but will scarcely prove so *kinde* in its significations, because herein we finde an *unluckie* Configuration of the *Moon* and *Saturn*, viz. an *Opposition*, and this from *Angles*. So that though the *position* be semblable to that of the *Vernal* Ingress, the *Configurations* are agreeable to that of the *Autumnal* Equinox: And its significations will be much of the *nature* of that, and *quality* also. And besides, this Quarter happening but a fortnight before the whole year (according to *Astronomers*) is expired, I shall therefore, either refer you to

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the Judgements of the Suns entrance into *Libra*, or else petition your patience until the next year ; unto which indeed it doth most properly belong. And so I shall wave all further discourse thereof at the present ; and in the next place shall touch a little upon the Eclipses of the Luminaries that this year will happen unto this *terrene Star* we live on.



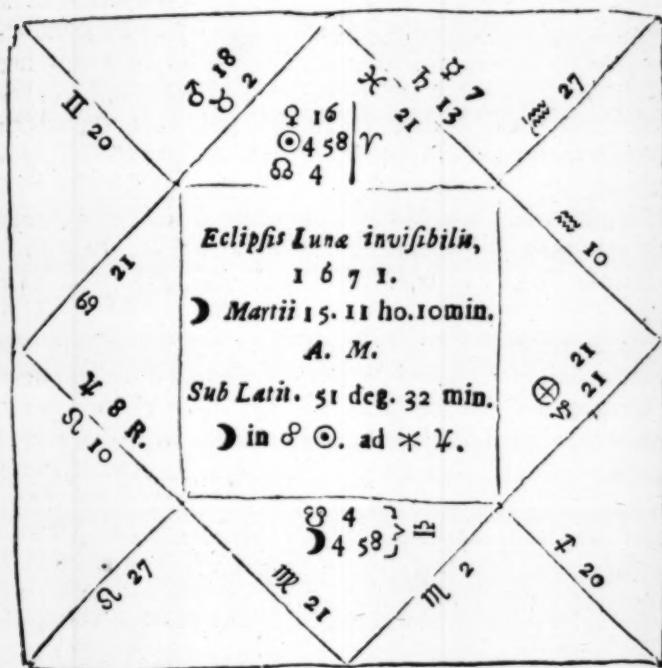
Of the ECLIPSES, 1671.

IN this year 1671, the inhabitants of this *terrestrial* Globe will observe two *total*, and almost *central* Eclipses of the Moon, and two *small* Eclipses of the Sun: but they being so exceeding *little*, (that they will not be perceived above a *digit*, (scarcely so much) in any part of this Globe of earth) I shall onely mention them in that *order* as they happen, and no more. For those must be very *minute* effects, that issue or proceed from your scarce-discernable causes.

The *first* Eclipse (in order) is of the *Sun*, on *March* the first day, according to the *Julian* account, and happens about our two of the clock in the morning ; and is, not onely hard to be seen in its self, but absolutely invisible as to us ; both Luminaries at that time being under the earth.

The *second* Eclipse is of the Moon , and is celebrated on *March* the 15 day , near our eleven a clock before noon, in 5 *deg.* of the Celestial *Balance*. And although it be an invisible *deliquium* as to us , yet being both *total* and *central* unto our Antipodes , I will present you with the *Scheme* thereof , as it respects the Meridian of *London*.

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SOME Astrologers, I know, are of opinion, that *invisible* Eclipses do not *concern* us in their effects or operations. I am not of their judgement: for there is no *necessity* that the Celestial Agents, like terrestrial Archers, should see the Butt at which they aim their Darts or Arrows: they operate by *force* and *vigour*, not by *sight*. The secret *Magnetism* of Nature is such, that it can penetrate the greatest corporeal matter; and there is nothing in Nature, but must yeild to *influence*, be it never so gross; as the Air to the violent motion of any thing shot into it by the *strength* of Bowe or Gun. But of this see my *Ephemeris* for the year 1669 *prope finem*; as also in my Discourse of the great Eclipse of the Sun in *June*

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1666, intituled, *Vox Sol's*. Nay, I am almost out of doubt, that the Starry influences do not, like a Buller, lose any of their force by going either far or neer, but rather preserve their *vigour* even to the very last; as being by God and Nature design'd to such an end, which until attained by them, they cannot abate of their potencie.

Nor will it *weaken* or invalidate this Argument, to say, that the *magnitude* of the Sun and Stars being considered, the earth will scarcely be observed as the least *atome* or indivisible point, in comparison of *them*; and that therefore their *influence* must be *too great* to minde it; the *greatness* of their bodies being such, that they may be reasonably presum'd to *look over* it, or else *obscure* it by the least particie issuing from them; as the Grand Seignior is said to have done *England* to an Ambassadour thence, by *covering* it in the Map, with his *Thumb*. This I say, doth nothing *weaken* our Argument, or *demonstration* rather, of *influence*; sith the most minute and inconsiderable bodies in Nature are always *visible* to her, and can no more *hide* themselves from her power or knowledge, then *Adam* in the Garden could *abscond* from the Lord and Maker of heaven and earth. If the *smallest* creatures in Nature, as Bees or Ants, are not onely *influenced* by Heaven in their Generation, but even in their well-order'd Government and Policie; and that those *glorious* creatures of the Celestial host, do not think it *beneath* or unworthy of them, to minde such *petit* animals, (or *insects*, call them which you will:) surely much less will they deem it *below* them, to take cognizance of the most *noble* and excellent productions of this our *terrene* world, or of the Globe itself.

But *some* which plead high for the *effects* of Eclipses, will yet seem to deny them to have power where they are not *visible*. Experience is against them: And this I could prove by many Instances both in relation to *men* and

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and things; yea even against the Noble and Learned Morine himself, who denies an *influence* in Eclipses upon any thing of *Art*, and confines them only to things of *Nature*. I cannot, I confess, distinguish or divide a hair, like to that excellent Philosopher and Physician: yet I strongly opinion, that what he calls *Art*, is but purely *natural*; yet possibly so in a more refined sense: for it doth not follow, that because God and Nature produce things by the generation and growth of *time*, that therefore what man doth, must be presumed to be so far different from it, as that it must not be subject to *influence*. What man doth, he performs of *himself*, or by some power above him, directing him to such performance; yet still in *time*. If of *himself*, he must be a free agent, and may as well be said to *make* himself and that his begetting his *like*, is his *art* and *skill*, by which, of his own independent will, he propagates and continues his *kind*: which surely no one that is *compos mentis* will offer once to defend. If what he acts or does be by some power above him, it must be that of *Nature*; God Almighty having given unto her a *Law*, by the which all her products are to be guided: so that a *man* (amongst the rest) is but an *instrument* in the hand of the great Work-mistress of the world; as *clay* is said, in Divine Writ, to be in the hand of the *Potter*. And then, what will be the difference between an act of Nature performed by the *Sun*, or by a *man*? must they not be both alike subject to *influence*, as being both begotten and brought forth in *time*? But this by the way.

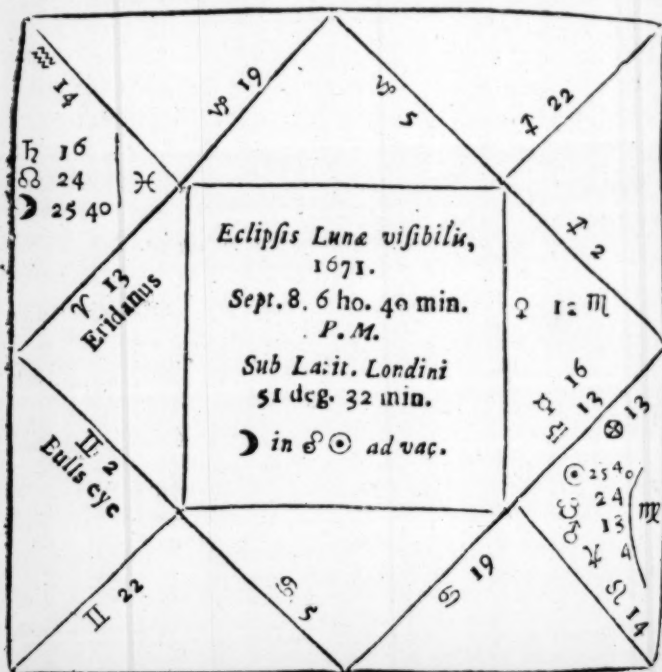
Eclipses, as well invisible as visible, have their effects attending them. Onely with this difference, that the more visible the *deliquium* is, the more conspicuous will be its effects, *et è contra*. Therefore I conclude, as visible Eclipses of the Luminaries beget great and publick actions; so invisible ones promote private designs and contrivances. Fraud and treachery are first plotted, then perpetrated. You are here to take notice, that Eclipses are not in themselves invisible, but

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to some or other parts of the world are always visible and apparent ; so that the term *invisible* relates onely to such parts of this *opacous* Globe, where the Eclipse is not to be seen : as this Eclipse of the *Moon* is *invisible* to *us*, but to our *Antipodes* very *conspicuous*. It menaces, with its effects, those places under *Libra*. *England* is not concerned.

The *Third* in order is an Eclipse of the *Sun*, on *Aug. 24.* at 20 min. past eight a clock in the morning in our *Elevation*. This also is so *small* and *inconsiderable* a Defect, that (considering the *claritude* and *brightness* of the *Sun*) it will be almost *impossible* for the *industrious Astronomer* to make any observation thereof; and therefore I will say no more of it.

The *Fourth* and last will be an Eclipse of the *Moon*, *total*, *visible*, and *central*, on *Septemb. 8.* at six a clock 40 min. in the afternoon. and the Figure of Heaven at that time, as it respects the *Latitude* of *London*, is thus.



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IT is a notable Eclipse ; and in the Figure thereof, the angry Planet \hbar (as at the *Autumnal Equinox*) opposes δ , and he Lord of the Ascendant ; \hbar Lord of the tenth, eleventh and twelfth Angles, opposes δ in the sixth house, the house of sickness and servitude. Its significations chiefly relate unto those Kingdoms, Countries, persons, &c. that have 26 d. g. of \mathfrak{H} , Π , \mathfrak{F} , or \mathfrak{M} ascending at their first rise or birth ; or else the places of their *Medium Caeli*, *Sun*, *Moon*, or *Part of Fortune*. And it is convenient that such be providing for the entertainment of the influences hereof, that thereby they may mitigate and make them of more gentle effect unto them. For it is in this sense, that *Sapiens dominabitur astris*. And no man yet, by virtue of non-knowledge, or non-visibilitie, could ever escape their effects. My prescience may teach me not to fear the Ordinances of heaven, but it cannot instruct me how to avoid their force or power, as (you see) my prescience of them doth. So much is the knowledge of such things adjuvant to mankind, & his ignorance of them inimical, sometimes fatal.

The Moon is no sooner risen in the East, but is obscured in the Angle of *carceration*, *serrow*, &c. as if some glorious *Princess* or *Princesses* were no sooner born, or had attained to an eminent degree of splendor and greatness, but were suddenly like to be deprived thereof again either by death, lycophancie, or poison. It points North-Eastward : I say no more to this.

Proclus says, *Eclipsis Luna in \mathfrak{H} decano ultimo*, &c. When the Moon shall be Eclipsed in the last Decanate of \mathfrak{H} , there will be many thefts, rapines and villanies committed both by sea and land. He saith further, that when an Eclipse of the Moon falls in the watry Triplie, it's the fore-runner of a rot or consumption of the vulgar or meaner sort of people, and of many rumours and discontents, great seditions, and expectation of, and preparation for Wars ; a destruction of water-fowl, and the

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the death of fishes; great inundations and overflowings of the sea in many places. But I will not enlarge on so copious a Theme, as is afforded me by this so famous Lunar Eclipse, and the position of heaven at the time of its being celebrated. I will content my self (for all that may be said hereon further) with the subjoyning a copie of excellent Verses, wrote by the immortal Pen of that Learned Divine, and great Ornament of the Clergie, and Church of God, *Philip Melancthon*, upon an Eclipse of the Moon in his time, viz. Aug 4. 1533. not much different in signification and figure from this. The Verses are these, as I finde them recorded by *Gervase Martellarius*, in his *Encomium Astrologia*.

Nox ubi rosisferas terras induxerit umbras,
 Aethus hic fuerit Sole cadente dies
 Insectura reget ferrigine Delia vultus,
 Aethereo fractis lumina cassa sui.
 Ac velut aeternus mundo factura tenebras,
 Incutiet pavidis mentibus ipsa metum.
 Fallor, an irati portendit Numinis iram?
 Ne superum vanas esse putare minas.
 Non magis his annis metuendum vidimus ullum
 Prodigium, verè sidera si quid habent.
 Infestus tenebras spectat Saturnus ab ortu,
 Et tacita populus siande movere parat.
 Savus ab Aetronoto Mavors* te Cynthia terret,
 Injustisq; armis impia regna petit.
 Pendè fuit similis fatali Eclipsis in anno,
 Quo misera cecidit rustica cade cohors.
 Nos igitur moniti signis, orare jubemur,
 Fiat ut irati mitor ira Dei.

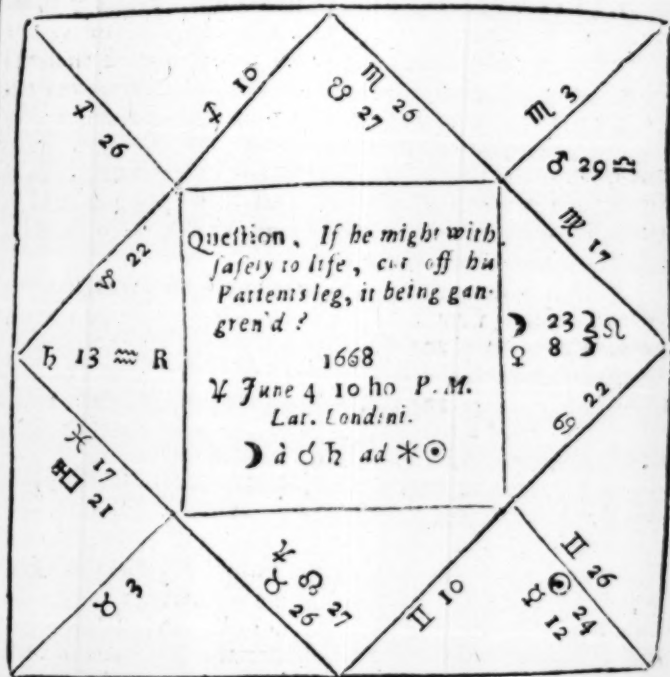
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God of his mercy protect these British Islands where we live, bless his sacred Majestie, the Nobility, Gentry, Clergie, and Commonalty; preserve us in peace, and keep us from Disturbances, this year, and for ever. Amen.

And to I end my Discourse of Eclipses, and my Astrological Observations on the whole year together.

John Gadbury.

A choice Experiment, for proof of Celestial Influences upon humane Bodies and Actions.



AN ingenious *Chirurgion*, and very good friend of mine, (having under his hands a *Patient* whose leg was *Gangren'd*; but being yet loth to lose it, tryed all means that could be for the preserving of it, until at length, there was an apparent hazard of his life, unless he would yeild to part with his leg; and indeed then, by what could be gathered by common symptoms, no encouragement for security thereof) sent to know my opinion *Astrologically*, whether he might, with safety to life, cut off his Patients leg?

The *Querent*, you see, is signified by ♀, and he Retrograde in the *Ascendant*; which (though in ♀) might reasonably shew him timorous: but he being in Δ of ♀, and the *Ascendant*

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dant fortunated by the platique $\Delta \Psi$, were arguments of assistance to him, and of success also in his business propounded. *Haly*, fol. 55. de *Judic. Astr.* says, If we finde Ψ and Ω in angles, and strong, as here, *Judica salutem & liberationem* that we may judge safety to the Patient. He goes further, and says, fol. 60. *Si quando inveneris in aliqua questione infirmitatum, fortunas viatrices & potentes, judica bonum finem infirmo, & quod evadet & sanabitur ab infirmitate.* If when in any question of this kinde, thou findest the fortunate Planets strong and powerful, thou mayst safely judge a good end to the Patient, and that he shall evade, and be freed from his distemper, with security to life.

But that which most of all encouraged me, was, that the Moon, which signified the Patient particularly in this Figure, was angular, and with a Royal fixed Star, and strongly applying *ad Sextilem Solis*, to a Sextile dexter of the Sun; intimating courage and vigour enough in him to undergo so rough and hard a handling, and that he would (by Gods blessing) escape with life. And to adde hereunto, Ψ cum *Capite Draconis in domo quarta*, declared a prosperous issue to that interrogured Undertaking. This was my Opinion upon the Position of Heaven at the time I receiv'd my Friend's Letter: my Advice was followed; and the Effect was thus: On the Sunday-morning following, at 7 ho. 30 min. mane, the Patient's leg was cut off; and, thanks be to the Almighty, he did very well afterwards; and in little time, was set up well upon his other leg; and is now at this present alive and lustie, and likely to live many years.

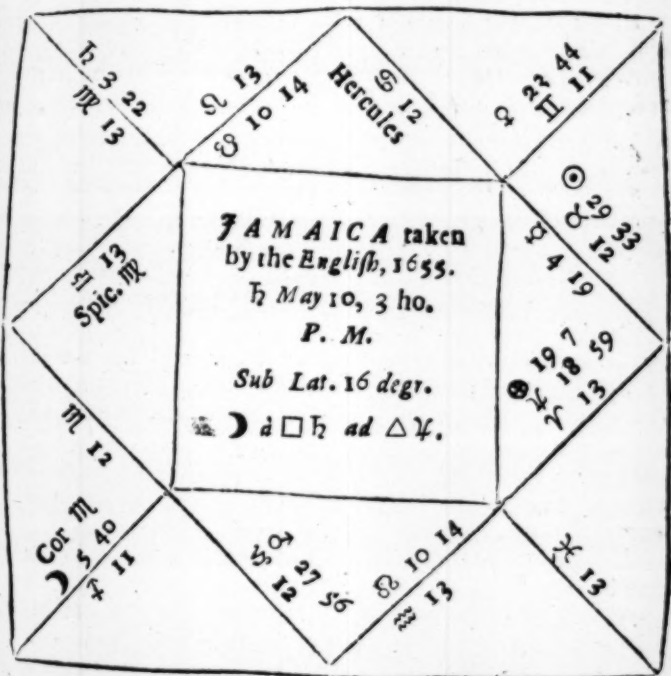
By this Example we see, 'tis sometimes necessary to lose a Lymb, to save a Life: But it is equally convenient to cast up our eyes to Heaven before we attempt such eminent matters.

I will not deny, but had this Question never been propounded, the Patient might have escaped with life. But possibly both Patient and Artist would have wanted the eminent encouragement the Heavens afforded them, which could not but be of great advantage in such a difficult undertaking.

Having

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HAVING been desired by many Ingenious persons, as well from beyond Sea, as in London, to give my opinion concerning the Island of *Jamaica*, one of his most gracious Majesties Islands in the *West-Indies*; to gratifie the desires of those worthy persons, and to acquaint the adventurous and couragious inhabitants of that fertile Country, with the most probable success that attends it; I will present them with its *Radix* or *Nativity*, viz. the time when the Island was first Taken by the English, and transmitted me by a worthy hand.



IF Jupiter be (as Astrologers speak) a benefique and fortunate Star, then his * to ♀, the *Almuten* of this Celestial Scheme,

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Scheme, intimates much prosperity, and a growing and flourishing fortune, to attend the inhabitants of this noble Plantation in general; and that they shall continue in the possession thereof, to the honour of the *English Nation*, and advantage of themselves, *Time* long enough; even to the planting the *Memory* of themselves, their Original and Country there, in the indelible Characters of *Power* and *Policie*. But this I say, not without some opposition from their publique Enemies, in conjunction with the treachery of their pretended friends; by reason of the Moons being in opposition with the Sun, who receives exaltation in the seventh angle, and is Lord of the eleventh; and the envious Planet *Saturn* being posited therein, in plarique \square of them both.

Howbeit, the Δ of the \odot and ♂ will give them courage and boldness, and potencie too, sufficient to encounter the most powerful adversaries they shall meet with. and the happy reception of ♂ and ♀ , will adde to their natural policie, ingenuity, and industry, in the counterplotting their potent enemies, and also in the discovery of the most subtil of their perfidious friends, although acting never so mischievously and clandestinely against them. I aver it, and that from good grounds of art, Let but those Noble persons, whose honour it is, or shall be, to have the charge and management of this *Fortunate Island*, [pardon me that I call it so, for so it really is] as also all the interior Officers and Magistrates &c. thereof, but be vigilant and careful to keep peace within themselves, and not take pleasure to, or glory in, the opposition or ruine one of another, &c. (for ♂ and ♂ both afflict the $\alpha\gamma\alpha\delta\alpha\delta\alpha\mu\omega\nu$, the happy Genius, or Fortune of the place they may, according to the *Canons* of *Astrologie*, be Masters and Governours of that gallant Plantation, many Ages yet to come. [be our time but truly given, as I believe it is.]

♀ is the *Alchecoden*, or giver of years, in this Figure and he is in Δ_2 , the author of diurnity; and this from earthly signes, and good angles of the Scheme; and he is likewise in an amicable and heaven-favouring reception of ♀ . The greatest years he signifies, (which in Kingdoms, Cities and Countries, is ever most to be considered) are, according to *Cardan*, 450. I will not be positive that this glorious and fertile Island shall be so long remaining in the hands

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hands and possession of the present Possessor : but, the Cautions before observed, I dare be positive, That it shall be, remain, and continue in Obedience to his present Majestie of Great Britain, and the Crown of England, much longer then Mercury's Great Years, which are neer an hundred. and this most certain, although the angles of this Celestial Scheme are moveable. See you not glorious fixed stars possessing the prime angles of the Figure ? But I must remember, that I am writing an *Almanack*, and not a *Treatise* of the fate of this Princely Island.

I want room to discourse the sence of this Position of heaven at large. I shall therefore mention but one Observation more, and conclude ; viz. The Planet *Mars* is in the fourth House in this Radix, as in the Nativity of the famous Citie of London ; and intimates damage and prejudice unto this Island by Fire, &c. as he naturally doth to that Honourable Citie. But then, as they seem to sympathize in evil, they are likely to agree in good ; for the Figures are both of them in Trine aspect ; and *Venus* herein, on the *Ascendant* of that Radix, and in the angle of Merchandize. I could name other Citiees that it is harmonious with also, as *Antwerp*, &c. but I am confined.

Were I a London-Merchant, (first respecting my own private stars) I would freely, because I am sure I might safely trade or traffique thither.

Were I a Citizen of London, or English-man at large, and necessitated, I would not tarry here to beg, steal, or starve ; when by going thither, I might live like a man, and happily !


The same God that hath preserved us in these Northern Countries, can by his power protect us also in the remotest parts of the earth. For he is the Maker and Conserver of the *Indies*, as well as of *England* ; and we distrust his Providence, and deny his Power, when we think or speak otherwise.

F I N I S.

Δόξα Θεῷ.

A D V E R T I S E M E N T S.

AN *Ephemerides* of the Celestial motions for *Ten Years* commencing anno 1672, (*viz.* where the *industry* Mr. *Wing's* expired) and concluding with the year 1681. Calculated and composed by *John Gadbury*, author of the *Book*, and Printed for the Company of Stationers.

 Those most famous *Cathartique* and *Diuretique* Pills that Cured his Grace the late Lord General *Monk* the *DROPSIE*, and many hundreds besides; and is also certain Remedy against the *SCURVY*, with all other sharp salt, and watry humours, prepared onely by *WILLIAM SERMON*, Doctor of Physick, and one of his Majesties Physicians in Ordinary, are to be had at his house in *Chancery Row* in *Westminster*, and at Mr. *Edward Thomas* his shop in the *Adam and Eve* in *Little-Britain*, Bookseller. This Medicine is by daily experience found to be of most excellent Use.

Χριστολογία or, a learned Treatise proving the certainty of the Birth of our blessed Saviour to be on *Decemb. 25. medius noſte*; and this very year 1671, to be so many years, exclusive, from the time of Humane Redemption. By *John Barrow*, M. A. late of *New-Colledge Oxon.* and now Rector of *Lich Barrow* in *Northamptonshire*. To be sold by *Joseph Moxon*, at his shop in *Russel-street*; where all Globes and Spheres, Charts, and Sea-Plats are also to be had.

THe *Body of Astrologie*, so often by me promised and by the worthy Students in that Art expected from whom I very frequently receive desires for a dispatch thereof, is now almost fitted for the Press. But if it go not thither, yet, this *Twelvemonth*, (and long first I do indeed designe to withhold it thence), trust they will enlarge their patience, when I shall tell them, that *Directio Medii Cœli ad corpus Saturni, cum & sine Latitudine*, (though he be Lord of the Geniture is not a Ray or Beam worthy enough, for the attempting of so eminent and weighty a Work, under its Influence or energy.